



Contract Number

17-571 A-4

SAP Number

4400003387

Public Works

Department Contract Representative	<u>Melissa Walker</u>
Telephone Number	<u>(909) 387-8040</u>
Contractor	<u>Pavement Coatings Co.</u>
Contractor Representative	<u>Doug Ford</u>
Telephone Number	<u>(714) 826-3011</u>
Contract Term	<u>July 1, 2017 thru June 30, 2022</u>
Original Contract Amount	<u>\$1,500,000</u>
Amendment Amount	<u>\$750,000</u>
Total Contract Amount	<u>\$2,250,000</u>
Cost Center	<u>6650002000</u>

IT IS HEREBY AGREED AS FOLLOWS:

**Amendment No. 4 to
Contract No. 17-571**

San Bernardino County ("County") and Pavement Coatings Co. ("Contractor" or "Vendor") hereby seek to enter into this Amendment No. 4 to amend Contract No. 17-571 as follows:

DELETE paragraph B.1 in Article IV., "FISCAL AND PROGRAM PROVISIONS", and REPLACE it with a revised paragraph B.1., which shall now read as follows:

B. Contract Amount

1. The amount of this Agreement shall not exceed \$2,250,000.

All other terms and conditions of Agreement No. 17-571 shall remain unchanged.

This Amendment No. 4 shall take effect on the date it is approved by both parties.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each

party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

► 
Curt Hagman, Chairman, Board of Supervisors

Dated: DEC 07 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD


Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Pavement Coatings Co.

(Print or type name of corporation, company, contractor, etc.)

By ► 

(Authorized signature - sign in blue ink)

Name Doug Ford

(Print or type name of person signing contract)

Title President

(Print or Type)

Dated: 11/23/2021

Address 10240 San Sevaine Way

Jurupa Valley, CA 91752

FOR COUNTY USE ONLY

Approved as to Legal Form

► see attached
Suzanne Bryant, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► 
Andy Silao, P.E.

Date 12/2/2021

Reviewed/Approved by Department

► 
David Doubilet, Assistant Director
Brendon Biggs

Date 12-2-21

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SAN BERNARDINO COUNTY

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Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Pavement Coatings Co.

(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature - sign in blue ink)

Name Doug Ford
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: 11/23/2021

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