



**Contract Number**

21-880 A-1

**SAP Number**

## Arrowhead Regional Medical Center

<b>Department Contract Representative</b>	William L. Gilbert
<b>Telephone Number</b>	(909) 580-6150
<b>Contractor</b>	CommuniCare Technology, Inc., dba Pulsara
<b>Contractor Representative</b>	
<b>Telephone Number</b>	
<b>Contract Term</b>	December 17, 2020 – December 31, 2022
<b>Original Contract Amount</b>	\$675,900.00
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$675,900.00
<b>Cost Center</b>	

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 1

This Amendment No. 1 (this "Amendment") dated October 26, 2021 is made by and between CommuniCare Technology, Inc., dba Pulsara ("Pulsara"), and San Bernardino County ("Purchaser") and modifies the terms to agreement executed between the parties as of December 17, 2020 ("Agreement").

1. Delete TERM and replace with the following:

**TERM**

- The term of this Agreement commences on the Effective Date and expires December 31, 2022.

2. Delete BILLING and replace with the following:

**BILLING**

- The Fees for the first annual period will be billed upon the Effective Date.
- The Fees for the second annual period will be waived.
- Payment Terms are Net 30

3. **Full Force and Effect.** The Agreement, as amended by this Amendment, remains in full force and effect.

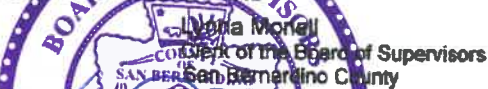
4. **Capitalized Terms.** Any capitalized term used but not defined in this Amendment shall have the meaning given to it in the Agreement.
5. **Counterparts.** This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

By   
Curt Hagman, Chairman, Board of Supervisors

Dated:

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By   
Donna Monell, County Clerk of the Board of Supervisors  
San Bernardino County

By



COMMUNICARE TECHNOLOGY, INC. DBA  
PULSARA

By

  
(Authorized signature - sign in blue ink)

Name

Brittany Means

(Print or type name of person signing contract)

Title

VP - Revenue Operations

(Print or Type)

Dated:

11/1/2021

Address

2880 Technology Blvd. W, Suite #183

Bozeman, MT 59718

Pulsara Agreement Reference:

#20201021-164942321

**FOR COUNTY USE ONLY**

Approved as to Legal Form

By   
Bonnie Uphold, County Counsel

Date

11-30-2021

Reviewed for Contract Compliance

By

Date

Reviewed/Approved by Department

By

Date

11/29/21