



Contract Number

18-589 A-2

SAP Number

Auditor-Controller/Treasurer/Tax Collector

**Department Contract Representative
Telephone Number**

Rowena Barcelona-Nuqui
(909) 382-7046

Contractor

Labyrinth Solutions, Inc dba LSI
Consulting

**Contractor Representative
Telephone Number**

Nader Tirandazi
(858) 342-6665

Contract Term

8/7/2018 – 6/30/2023

Original Contract Amount

\$12,500,000

Amendment Amount

\$1,532,600

Total Contract Amount

\$16,576,200

Cost Center

3401901000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

Section 1. Paragraph F.2 of Contract No. 18-589 (the "Contract") is amended to read as follows:

F. FISCAL PROVISIONS

F.2 The maximum amount of payment under this Contract shall not exceed an aggregate amount of \$16,576,200 for all selected contractors during the five-year period; shall not exceed an aggregate amount of \$2,500,000 for the fiscal year ending June 30, 2019, \$3,520,000 for the fiscal year ending June 30, 2020, \$4,023,600 for the fiscal year ending June 30, 2021, \$4,032,600 for the fiscal year ending June 30, 2022, and \$2,500,000 for the fiscal year ending June 30, 2023, for all selected contractors; and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Section 2. All other terms and conditions of the Contract shall remain in full force and effect.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► 

Curt Hagman, Chairman, Board of Supervisors

Dated: **DEC 07 2021**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  Lynna Morrell
Clerk of the Board of Supervisors
San Bernardino County

By _____

Labyrinth Solutions, Inc. d/b/a LSI Consulting

(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature - sign in blue ink)

Name **Nader Tirandazi**

(Print or type name of person signing contract)

Title **CEO**

(Print or Type)


Dated: **11/4/2021**

Address **303 Wyman Street, Ste 300**

Waltham, MA 02451

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
Kristina M. Robb, Principal Assistant County Counsel

Date **11/10/21**

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► 
Ensen Mason, Auditor-Controller/Treasurer/Tax Collector

Date **11/18/21**