



Contract Number

19-155 A-1

SAP Number

4400011977

Probation Department

Department Contract Representative Anthony Altamirano
Telephone Number 909-387-5913

Contractor Armitage Tactical
Contractor Representative Clint Armitage
Telephone Number 951-290-2841
Contract Term April 1, 2019 – March 30, 2024
Original Contract Amount \$150,000
Amendment Amount \$50,000
Total Contract Amount \$200,000
Cost Center 4810001000

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1

WITNESSETH:

IN THAT CERTAIN: Contract No. 19-155 by and between the County of San Bernardino, now known as San Bernardino County ("County") and Armitage Tactical ("Contractor") for providing Training Courses, which first became effective April 1, 2019, the following changes are hereby made and agreed effective January 11, 2022:

I. SECTION F. FISCAL PROVISIONS, Paragraph **F.1** is hereby amended to read as follows:

F.1 The maximum amount of payment under this Contract shall not exceed \$200,000, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

II. SECTION L. ELECTRONIC SIGNATURE is hereby added to read as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein.

Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

- III. Replace all references in the Contract to County from County of San Bernardino to San Bernardino County.
- IV. All other terms, conditions, and covenants in Contract No. 19-155 remain in full force and effect.

End of Amendment

SAN BERNARDINO COUNTY

▶

 Curt Hagman, Chairman, Board of Supervisors

Dated: _____
 SIGNED AND CERTIFIED THAT A COPY OF THIS
 DOCUMENT HAS BEEN DELIVERED TO THE
 CHAIRMAN OF THE BOARD

Lynna Monell
 Clerk of the Board of Supervisors
 San Bernardino County

By _____
 Deputy

Armitage Tactical
 (Print or type name of corporation, company, contractor, etc.)

By ▶ _____
 (Authorized signature - sign in blue ink)

Name _____
 (Print or type name of person signing contract)

Title _____
 (Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
 ▶
 Jamie Ryan, Deputy County Counsel
 Date _____

Reviewed for Contract Compliance
 ▶

 Date _____

Reviewed/Approved by Department
 ▶
 Tracy Reece, Chief Probation Officer
 Date _____