THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

16-08 A8

SAP Number 440000567

Sheriff/Coroner/Public Administrator

Department Contract Representative	of Sheriff's Administration		
Telephone Number	(909) 387-0640		
Contractor	Liberty Healthcare Corporation		
Contractor Representative	Kevin Rice		
Telephone Number	(800) 331-7122		
Contract Term	01/12/2016 - 04/11/2022		
Original Contract Amount	\$73,734,486		
Amendment Amount	\$ 5,712,669		
Total Contract Amount	\$79,447,155		
Cost Center	4424601000		

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 8

Contract No. 16-08 for the provision of comprehensive mental health and programming services in the County's detention facilities by Liberty Healthcare Corporation is hereby amended effective January 12, 2022 as follows:

- (1) To amend Section C Term and Termination, by deleting the first sentence of the provision and replacing it as follows:
 - This Agreement shall commence January 12, 2016 and continue until April 11, 2022 ("Term") but may be terminated earlier in accordance with the provisions of the Agreement.
- (2) To amend Section D Consideration, by deleting the first sentence of the provision and replacing it as follows:
 - The maximum amount of payment under this Agreement shall not exceed \$79,447,155 for the Term of the Agreement unless amended by the Board of Supervisors.
- (3) Replace the current Schedule A Pricing referred to in Section D Consideration, with a new Schedule A Pricing attached hereto and incorporated herein by reference.

Except as amended, all other terms and conditions of this Agreement remain as stated therein.

Standard Contract Page 1 of 2

		(Print or type	e name of corporation, company, contractor, etc.)
•		Ву 🕨	
Curt Hagman, Chairman, Board of Supervisors		,	(Authorized signature - sign in blue ink)
Dated:		Name	
SIGNED AND CERTIFIED THAT A COP	Y OF THIS		(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED T CHAIRMAN OF THE BOARD	O THE	Title	
Lynna Monell		Title	(2) (7)
Clerk of the Board of			(Print or Type)
By		Dated:	
Deputy	<u>.</u>		
		Address	
		-	
FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contrac	t Compliance	Reviewed/Approved by Department
		•	
>	>		
Richard D. Luczak, Deputy County Counsel			Kelly Welty, Chief Deputy Director of Sherit Administrati
Date	Date		Date

SAN BERNARDINO COUNTY

Revised 5/12/21 Page 2 of 2