

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY  
AND RECORD OF ACTION**

January 11, 2022

**FROM**

**BRENDON BIGGS, Director, Department of Public Works – Transportation**  
**BEAHTA DAVIS, Director, Regional Parks Department**

**SUBJECT**

Specifications for the Glen Helen Amphitheater Project in the Devore Area

**RECOMMENDATION(S)**

1. Approve the specifications for the Glen Helen Amphitheater Ticket Access Driveway Gate #3, Mill and Overlay Project in the Devore area.
2. Authorize the Director of the Department of Public Works to advertise the Glen Helen Amphitheater Ticket Access Driveway Gate #3, Mill and Overlay Project in the Devore area for bids.

(Presenter: Brendon Biggs, Director, 387-7906)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Ensure Development of a Well-Planned, Balanced, and Sustainable County.**  
**Provide for the Safety, Health and Social Service Needs of County Residents.**

**FINANCIAL IMPACT**

Approval of this item will not result in the use of additional Discretionary General Funding (Net County Cost). The Glen Helen Amphitheater Ticket Access Driveway Gate #3 Mill and Overlay Project (Project) will be funded by the use of the Community Service Upgrades General Fund Reserve. The Board of Supervisors (Board) authorized the San Bernardino County Regional Parks Department (Regional Parks) to utilize these Reserves on December 7, 2021 (Item No. 57).

**BACKGROUND INFORMATION**

The Project involves milling the existing pavement and overlaying with new asphalt concrete on the ticket access driveway at Gate #3 to the Glen Helen Regional Park Amphitheater. Other improvements include removing and replacing handrails, installation of a cut-off wall, and applying fog seal to existing asphalt concrete dike. All work for the Project will be done within the existing Regional Parks property.

On December 7, 2021 (Item No. 42), the Board determined the Project was exempt under the California Environmental Quality Act, approved the Project as defined in the Notice of Exemption, and directed the Clerk of the Board to file and post said notice.

The Project aligns with the County and the Chief Executive Officer's goals and objectives of ensuring development of a well-planned, balanced and sustainable County by preserving and

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improving the structural integrity of existing road surfaces and providing for the safety of County residents by improving access for all pedestrians.

The Project includes an allowance in the amount of \$10,000 for differing site conditions associated with utilities and/or soil conditions.

**PROCUREMENT**

The Project will be advertised for bids in accordance with section 22037 of the California Public Contract code. The Department of Public Works anticipates returning to the Board for an award of the construction contract in March 2022.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Suzanne Bryant, and Aaron Gest, Deputies County Counsel, 387-5455) on December 9, 2021; Finance (Jessica Trillo, Administrative Analyst, 387-4222 and Elias Duenas, Administrative Analyst, 387-4052) on December 15, 2021; and County Finance and Administration (Paloma Hernandez-Barker, Deputy Executive Officer, 387-5423) on December 20, 2021.

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January 11, 2022**

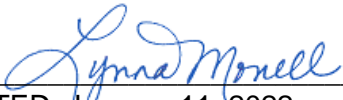
Record of Action of the Board of Supervisors  
San Bernardino County

**APPROVED (CONSENT CALENDAR)**

Moved: Dawn Rowe Seconded: Janice Rutherford

Ayes: Col. Paul Cook (Ret.), Janice Rutherford, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY   
DATED: January 11, 2022



cc: File - Transportation w/map w/CD  
CCM 01/13/2022