

Notice of Exemption

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Flood Control District
Environmental Management Division
825 E. Third Street, Room 123
San Bernardino, CA 92415-0835

☒ Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

Project Title: Mojave River Land Acquisition

Project Location: The subject properties (APN's 0469-011-29, -26 & -57) are located north of the City of Adelanto, east of U.S. Route 395 and about 5-miles south of the community of Silver Lakes on the west shoreline of the Mojave River, San Bernardino County, California. See the attached Location Map.

Project Description: The San Bernardino County Flood Control District is considering the acquisition of three (3) parcels of undeveloped land totaling approximately 116 acres from Far Country Development Partners, LLC. to be set aside as environmental mitigation and to prevent encroachment into flood plains along the Mojave River.

Applicant

San Bernardino County Flood Control District

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

Representative

AJ Gerber

Name

Same as Applicant

Address

Anthony Pham, P.E.

Lead Agency Contact Person

(909) 387-8109


Same as Applicant

Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(B)(1); 15268];
☐ Declared Emergency [Sec. 21080(B)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(B)(4); 15269(b)];
☒ Categorical Exemption. State type and section: 15325(d) (preventing encroachment into the flood plains) and 15325 (a) Acquisition, sale, or other transfer to preserve the existing natural conditions, including plant or animal habitats
☐ Statutory Exemptions. State code number: _____
☐ Other Exemption:

Reasons why project is exempt: Because the acquisition of land to preserve existing natural conditions and will prevent development from encroaching into flood plains along the Mojave River.


Signature Anthony Pham, P.E.

Chief, Environmental Mgmt. Div.

Title

1/4/2022

Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A