## THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



## **Contract Number**

**SAP Number** 1940002532

## San Bernardino County Flood Control District

**Department Contract Representative** Terry W. Thompson, Director, Real Estate Services Department (909) 387-5000 **Telephone Number** Contractor Far Country Holdings, LLC **Contractor Representative** David Dempsey (720) 432-4431 **Telephone Number Contract Term** N/A \$265,000 **Original Contract Amount Amendment Amount Total Contract Amount** \$265,000 **Cost Center** 1940002532 GRC/PROJ/JOB No. 3800 4115 Internal Order No.

Briefly describe the general nature of the contract: The Purchase and Sale Contract will authorize acquisition and escrow to proceed for the San Bernardino County Flood Control District to acquire 116 acres (APNs 0469-011-26, 0469-011-29, and 0469-011-57) in fee, for future biological mitigation and to preserve the flood plain along the Mojave River in the Mojave River System south of Silver Lakes.

| FOR COUNTY USE ONLY   |                                  |  |
|---|----------------------------------|--|
| Approved as to Legal Form   | Reviewed for Contract Compliance | Reviewed/Approved by Department                                |
| ► Please See Signature Page in Contract Scott M. Runyan Supervising Deputy County Counsel | <u>*</u>                         | Brandon Ocasio  Brandon J. Ocasio, Real Property Manager, RESD |
| Date  | Date                             | Date   |