

Recording Requested By:

San Bernardino County

Flood Control District

When Recorded Mail Document**and Tax Statement To:**

San Bernardino County

Flood Control District

825 E. Third Street, Room 140

San Bernardino, CA 92415-0835

Record without fee subject to Gov't
Code 6103 and 27383

Project: Mojave River

System No.: 4.101

Parcel No.: 342

Dept. Code: 11600

GRANT DEED

D.P. No.: 4.100/151

APN: 0469-011-26, 29, 57

Date: January 12, 2022

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922

☐

computed on full value of property conveyed, or

☐computed on full value less liens and encumbrances remaining at the time
of sale☒

Unincorporated Area

☐

City of _____

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
**FAR COUNTRY DEVELOPMENT PARTNERS, LLC., as to an undivided 50% interest and
FAR COUNTRY ASSOCIATES, LLC., as to an undivided 50% interest, as tenants in common**

does hereby **grant** to the **SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT**, a body
corporate and politic, the following described **real property** in the County of San Bernardino, State of
California:

**See Exhibit "A", Legal Description, and Exhibit "B" Plat
attached hereto and made a part hereof**

FAR COUNTRY DEVELOPMENT PARTNERS, LLC.

Date: _____

By: _____

Print Name and Title**FAR COUNTRY ASSOCIATES, LLC.**

Date: _____

By: _____

Print Name and Title

EXHIBIT “A”

LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE & MERIDIAN, LYING WESTERLY OF THE LANDS CONVEYED TO THE SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT BY DEED RECORDED MARCH 28, 1974, IN BOOK 8397, PAGE 1050 OF OFFICIAL RECORDS, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

APN: 469-011-57

PARCEL 2:

THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF; EXCEPT THE NORTH 660 FEET OF THE EAST 396 FEET; ALSO EXCEPT THE SOUTH 660 FEET OF THE EAST 400 FEET; ALSO EXCEPT THE NORTH 440 FEET OF THE WEST 2244 FEET; ALSO EXCEPT THAT PORTION BEGINNING SOUTH 440 FEET AND EAST 1794 FEET FROM THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 THENCE SOUTH 880 FEET; THENCE EAST 446 FEET; THENCE NORTH 660 FEET; THENCE EAST 4 FEET; THENCE NORTH 220 FEET; THENCE WEST 450 FEET TO THE POINT OF BEGINNING, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

APN: 469-011-26

PARCEL 3:

THE NORTH 440 FEET OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, EXCEPT THE EAST 396 FEET THEREOF, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

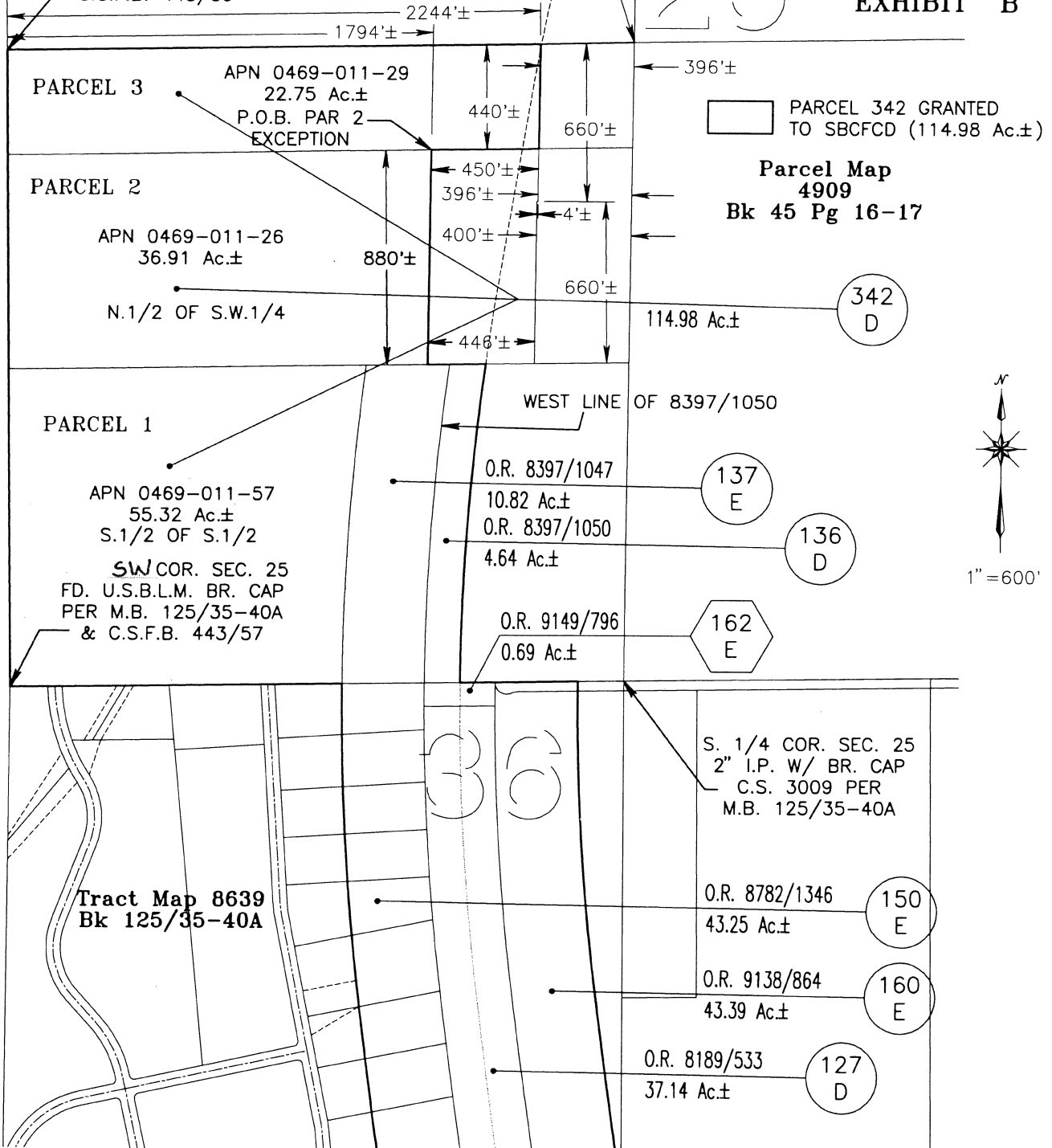
APN: 469-011-29

Assessor's Parcel Numbers: 0469-011-26, -29, -57

W. 1/4 COR. SEC. 25
FD. USBLM BR. CAP
PER R.S.27/95 &
C.S.F.B. 443/39

CENTER SEC. 25
2" I.P. w/ BR. CAP
L.S.3989, BY INTERSECTION

S.W. 1/4 SEC. 25
T.7N.R.5W. S.B.M.
EXHIBIT "B"



NOTES

- 1 THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.
- 2 ALL DATA SHOWN IS RECORD OR CALCULATED PER TRACT MAP 8639, M.B. 125, PAGES 35-40A, PARCEL MAP 4909, P.M. 45, PAGES 16-17

FOR RECORDED
DIMENSIONS OF
TRACT MAP PLEASE SEE
TRACT NO. 8639
BOOK 125, PG 35-40A

SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT

REVISIONS	DWN BY	DATE
	K.J.M.	11/16/21
FILE NO.		
D.P. 4.100/151		

file path:

San Bernardino County Flood Control District



ACCEPTANCE CERTIFICATE

This is to certify that the interest in real property conveyed by the within instrument to the San Bernardino County Flood Control District, a body corporate of the State of California, is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by Resolution # 2012-45, March 27, 2012, by its Board of Supervisors and the grantee consents to recordation thereof by its duly authorized officer/agent.

DATED: _____

BY: _____

NAME: _____ TITLE: _____
(PRINT)