



Contract Number
21-669 A-1

SAP Number
4400017250 A-1

Real Estate Services Department Facilities Management

Department Contract Representative	Richard Ayala
Telephone Number	(909) 387-5111
Contractor	Santa Fe Janitorial Maintenance Services, Inc.
Contractor Representative	Irineo Nuno
Telephone Number	(909) 606-2756
Contract Term	11/1/2021 – 10/31/2026
Original Contract Amount	\$ 1,630,560
Not to Exceed Amount	\$ 250,000
Amendment Amount	
Total Contract Amount	\$ 1,880,560
Cost Center	7303001000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1 CONTRACT NO. 21-669 CUSTODIAL SERVICES CONTRACT

The following is an amendment to Contract No. 21-669 between Santa Fe Janitorial Maintenance Services, Inc. (hereinafter "Contractor") and San Bernardino County (hereinafter "County") for custodial services on the premises located at:

- Multiple County Locations – Attachment B

The complete Contract includes all of the Contract Documents, to wit:

- A. Contractor's proposal for custodial services dated April 12, 2021 (referenced but not attached)
- B. Scope of Work (Attachment A) (referenced but not attached)
- C. Cost Per Site (Attachment B) (referenced but not attached)

And they are included in their entirety as a part of this Contract by reference thereto.

WHEREAS, the County conducted a competitive process to find Guadalupe Medina dba Santa Fe Building Maintenance (Contractor) to provide custodial maintenance services (Services), and

WHEREAS, based upon and in reliance on the representations of Contractor in its response to the County's Request for Proposals, the County found Contractor qualified to provide these Services; and

WHEREAS, the County desired that such Services be provided by Contractor and Contractor agreed to perform these services as set forth below; and

WHEREAS, on 9-14-21 (Item No. 44), the Board of Supervisors approved Contract No. 21-669 for these Services; and

WHEREAS, the original Contract was signed by an authorized representative for the contractor, and contractor has informed County that its legal corporate name has been changed to Santa Fe Janitorial Maintenance Services, Inc., and provided a new federal taxpayer identification number.

NOW, THEREFORE, the County and Contractor mutually agree to the following terms and conditions:

1. REPLACE Section J. Notices with the following:

All written notices provided for in this Contract or which either party desires to give to the other shall be deemed fully given, when made in writing and either served personally, or by facsimile, or deposited in the United States mail, postage prepaid, and addressed to the other party as follows:

San Bernardino County
Deputy Director Bill Ogg
RESO – Facilities Management
200 South Lena Road
San Bernardino, CA 92415-0055

Santa Fe Janitorial Maintenance Services, Inc.
15644 Palomino Drive
Chino Hills, CA 91709

Notice shall be deemed communicated two (2) County working days from the time of mailing if mailed as provided in this paragraph.

2. REPLACE all references to “Guadalupe Medina dba Santa Fe Building Maintenance” in the Contract with “Santa Fe Janitorial Maintenance Services, Inc.”.

3. CONTRACT EXECUTION

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

//
//
//
//
//
//
//
//
//
//
//
//

4. All other terms and conditions of this Contract shall remain the same.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

SANTA FE JANITORIAL MAINTENANCE
SERVICES, INC.

(Print or type name of corporation, company, contractor, etc.)

►

Curt Hagman, Chairman, Board of Supervisors

By _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name _____
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

Title _____
(Print or Type)

By _____
Deputy

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

►

Katherine M. Hardy, Deputy County
Counsel

►

►

Bill Ogg, Deputy Director
Real Estate Services Department
Facilities Management

Date _____

Date _____

Date _____