



**ORIGINAL**

**Contract Number**  
21-668 A-1

**SAP Number**  
4400017132 A-1

## Real Estate Services Department Facilities Management

<b>Department Contract Representative</b>	Richard Ayala
<b>Telephone Number</b>	(909) 387-5111
<b>Contractor</b>	Santa Fe Janitorial Maintenance Services, Inc.
<b>Contractor Representative</b>	Irineo Nuno
<b>Telephone Number</b>	(909) 606-2756
<b>Contract Term</b>	11/1/2021 – 10/31/2026
<b>Original Contract Amount</b>	\$ 3,364,140
<b>Not to Exceed Amount</b>	\$ 600,000
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	\$ 3,964,140
<b>Cost Center</b>	7303001000

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 1 CONTRACT NO. 21-668 CUSTODIAL SERVICES CONTRACT

The following is an amendment to Contract No. 21-668 between Santa Fe Janitorial Maintenance Services, Inc. (hereinafter "Contractor") and San Bernardino County (hereinafter "County") for custodial services on the premises located at:

- Multiple County Locations – Attachment B

The complete Contract includes all of the Contract Documents, to wit:

- Contractor's proposal for custodial services dated April 5, 2021 (referenced but not attached)
- Scope of Work (Attachment A) (referenced but not attached)
- Cost Per Site (Attachment B) (referenced but not attached)

And they are included in their entirety as a part of this Contract by reference thereto.

• **WHEREAS**, the County conducted a competitive process to find Guadalupe Medina dba Santa Fe Building Maintenance (Contractor) to provide custodial maintenance services (Services), and

**WHEREAS**, based upon and in reliance on the representations of Contractor in its response to the County's Request for Proposals, the County found Contractor qualified to provide these Services; and

**WHEREAS**, the County desired that such Services be provided by Contractor and Contractor agreed to perform these services as set forth below; and

**WHEREAS**, on 9-14-21 (Item No. 43), the Board of Supervisors approved Contract No. 21-668 for these Services; and

**WHEREAS**, the original Contract was signed by an authorized representative for the contractor, and contractor has informed County that its legal corporate name has been changed to Santa Fe Janitorial Maintenance Services, Inc., and provided a new federal taxpayer identification number.

**NOW, THEREFORE**, the County and Contractor mutually agree to the following terms and conditions:

**1. REPLACE Section J. Notices with the following:**

All written notices provided for in this Contract or which either party desires to give to the other shall be deemed fully given, when made in writing and either served personally, or by facsimile, or deposited in the United States mail, postage prepaid, and addressed to the other party as follows:

San Bernardino County  
Deputy Director Bill Ogg  
RESD – Facilities Management  
200 South Lena Road  
San Bernardino, CA 92415-0055

Santa Fe Janitorial Maintenance Services, Inc.  
15644 Palomino Drive  
Chino Hills, CA 91709

Notice shall be deemed communicated two (2) County working days from the time of mailing if mailed as provided in this paragraph.

**2. REPLACE all references to “Guadalupe Medina dba Santa Fe Building Maintenance” in the Contract with “Santa Fe Janitorial Maintenance Services, Inc.”.**

**3. CONTRACT EXECUTION**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

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4. All other terms and conditions of this Contract shall remain the same.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

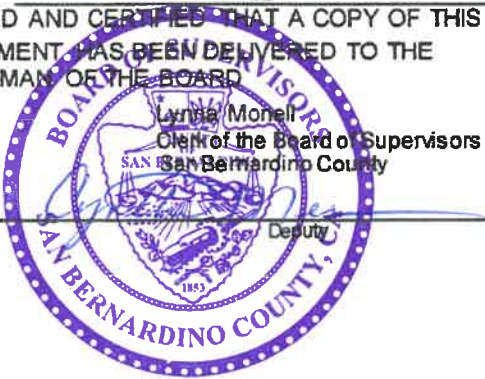
  
Curt Hagman, Chairman, Board of Supervisors

Dated:

FEB 08 2022

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By



SANTA FE JANITORIAL MAINTENANCE SERVICES, INC.

(Print or type name of corporation, company, contractor, etc.)

By

  
(Authorized signature - sign in blue ink)

Name

Trina Nuno  
(Print or type name of person signing contract)

Title

VP/CFO/Secretary  
(Print or Type)

Dated:

1/12/2022

Address

15644 Palomino Dr.  
Chino Hills, CA 91709

FOR COUNTY USE ONLY

Approved as to Legal Form

  
Katherine M. Hardy, Deputy County Counsel

Date

1-19-22

Reviewed for Contract Compliance

Date

Reviewed/Approved by Department

  
Bill Ogg, Deputy Director  
Real Estate Services Department  
Facilities Management

Date