

Contract Number 21-744 A-5

**SAP Number** 4400010594 A-5

# **Children and Family Services**

**Department Contract Representative** Kris Bussard, Contract Analyst **Telephone Number** (909) 386-8395 Contractor Family Assistance Program **Contractor Representative** Darryl Evey **Telephone Number** (760) 843-0701 **Contract Term** January 1, 2019 through December 31, 2023 **Contract Amount** \$1,200,000 Amendment Amount (\$615,000)**Total Contract Amount** \$585,000 **Cost Center** 5017031000

#### IT IS HEREBY AGREED AS FOLLOWS:

#### **AMENDMENT NO. 5:**

It is hereby agreed to amend Contract No. 21-744/SAP No. 4400010594, effective February 9, 2022, as follows:

#### **SECTION I. DEFINITIONS**

#### Add Paragraphs O, P and Q to read as follows:

- O. <u>My Place</u> Shelter home owned and operated by Family Assistance Program, located in Victorville, California.
- P. After-Hours Time between the hours of 5:00 pm and 8:00 am, including weekend and holidays.
- Q. <u>Our House</u> Shelter home owned and operated by Family Assistance Program, located in Mentone, California.

#### SECTION II. CONTRACTOR SERVICE RESPONSIBILITIES

#### Amend Paragraphs A, B and F to read as follows:

A. Accept Children and Family Services (CFS) dependent youth at My Place after-hours, in inclement weather, and/or when shelter beds at Our House are full and work collaboratively with CFS to move these youth as soon as travel is safe and a shelter bed is available at Our House.

- B. Provide temporary shelter services at My Place for CFS dependent youth ages 11 through 17. This includes high-risk clients, such as clients with substance abuse issues, violent tendencies, and histories of sexual abuse.
- F. Provide notification of client's stay at My Place to the County Liaison for each CFS case and Juvenile Court Released Youth no later than one (1) business day of client's arrival. Payment for the approved stay will be effective upon verification of client status.

## **SECTION IV. COUNTY RESPONSIBILITIES**

## Add Paragraph J to read as follows:

J. CFS will work collaboratively with Contractor to move youth temporarily sheltered at My Place to Our House as soon as a shelter bed becomes available.

## **SECTION V. FISCAL PROVISIONS**

## Amend Paragraph A to read as follows:

A. Payment will be made on a fee-for-service basis at a rate of \$150.00 per person, per day, which includes all shelter services and costs and expenses, including salaries, benefits, payroll taxes, etc., and the maximum amount of payment under this Contract shall not exceed \$585,000 over the Contract term. The \$585,000 is funded 100% from Realignment 2011, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SAN BERNARDING COUNTY

All other terms and conditions of Contract No. 21-744/SAP No. 4400010594 remain in full force and effect.

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Curt Hagman, Chairman, Board of Super		odstfetteriaed signature - sign in blue ink)
FEB 0 8 2022		
Dated:	Name	Darryl Evey
SIGNED AND CERTIFIED THAT A COP	Y OF THIS	(Print or type name of person signing contract)
DOCUMENT AS BEEN DELIVERED TO	O THE	
CHAIRMAN OF THE BOARD		vocutivo Director
Lynna Monell &	Title _E	xecutive Director
Cienk of the Board of	Inentieore	(Print or Type)
an Baractino Coun		
A HO IN XEEDING AND A SECOND		January 16 2022
By	Dated:	January 16, 2022
Deputy Deputy		
ARDINO COUNTY	Address	15075 7th Street
ARDINOCO		,
		Victorville, CA 92395
FOR COUNTY USE ONLY		
Approvedse to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
	pochaldwed as intract combination	Reviewed/Approved by Department
Julie J Surber	Patty Steven	Denny Zepeda
Julie अध्यक्षक विभागतिक Assistant County Counsel	Patty Steven Bootracts Manager	Jeany Zepeda, Interim Director
Data January 19, 2022	Data January 19, 2022	January 19 2022
Date	Date	Date

Family Assistance Program

(Print or type name of corporation, company, contractor, etc.)

Docusigned by: