

SCALE: 1" = 200'

# AMENDED BOUNDARY MAP

SHEET 1 OF 1 SHEET  
EXEMPT RECORDING REQUESTED, PER  
CA GOVERNMENT CODE §6103

PROPOSED BOUNDARIES OF ANNEXATION NO. 202  
COMMUNITY FACILITIES DISTRICT NO.94-01(HESPERIA)  
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA  
TRACT 17916

## PROPOSED ANNEXATION

ASSESSORS PARCEL NUMBERS WITHIN  
THE BOUNDARIES OF ANNEXATION  
NO. 202 CFD 94-01.

APN: 0405-261-15, 16, 17, 18  
APN: 0405-261-27, 28, 29, 30

## LEGAL DESCRIPTION

REAL PROPERTY IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1: (0405-261-15)

THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

PARCEL 2: (0405-261-16)

THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, BOOK 8453, PAGE 669 OF MAPS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

PARCEL 3: (0405-261-30)

THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 4: (APN: 0405-261-17)

THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST SAN BERNARDINO MERIDIAN, IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 5: (APN: 0405-261-18)

THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF HESPERIA, COUNT OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 6: (APN: 0405-261-27)

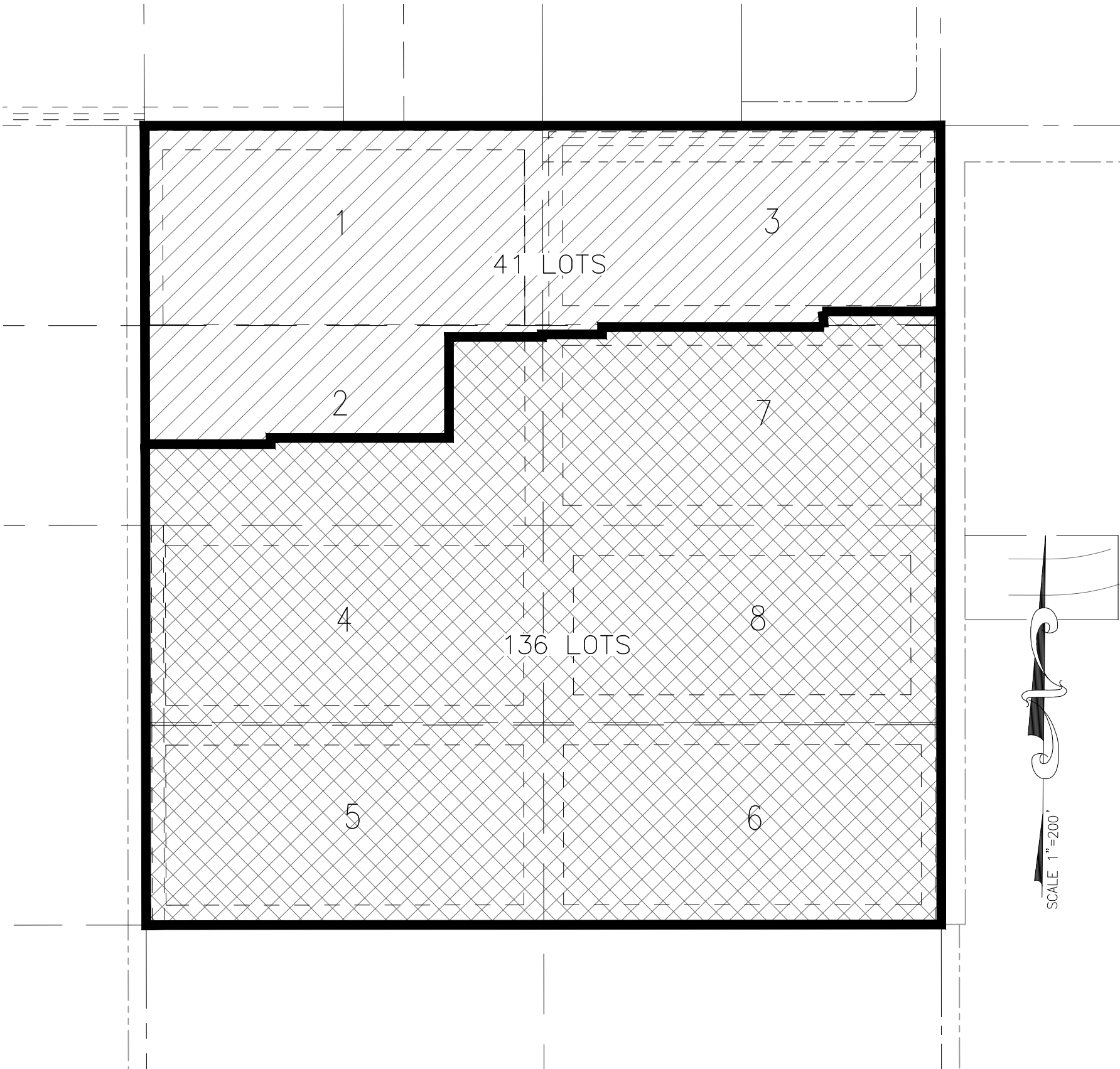
THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 7: (APN: 0405-261-29)

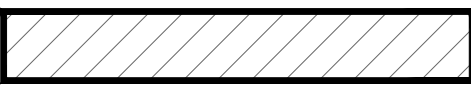
THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 8: (APN: 0405-261-28)

THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.



## LEGEND



CFD 94-01  
PROPOSED ANNEXED AREA  
±12.27 ACRES



CFD 94-01  
PROPOSED ANNEXED AREA  
±27.90 ACRES

±40.17 AC GROSS  
±37.13 AC NET

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT THIS\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

LYNNA MONELL, SECRETARY OF THE BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT.

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF ANNEXATION NO.\_\_\_\_ OF SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT NO.94-01, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY ITS RESOLUTION NO.\_\_\_\_\_.

LYNNA MONELL, SECRETARY OF THE BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO.94-01 OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK\_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE\_\_\_\_\_ IN THE OFFICE OF THE COUNTY RECORDER FOR SAN BERNARDINO COUNTY, CALIFORNIA.

SECRETARY OF THE BOARD  
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT  
STATE OF CALIFORNIA

## SAN BERNARDINO COUNTY RECORDERS CERTIFICATE

THIS MAP HAS BEEN FILED UNDER THE DOCUMENT NUMBER\_\_\_\_\_, THIS\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ IN BOOK\_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S)\_\_\_\_\_, AT THE REQUEST OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT 94-01 IN THE AMOUNT OF \$\_\_\_\_\_. ASSESSOR-RECORDER-COUNTY CLERK SAN BERNARDINO COUNTY

BY: \_\_\_\_\_  
DEPUTY RECORDER.



PREPARED UNDER THE  
SUPERVISION OF:

04/14/22  
RUDY E. NUÑEZ DATE  
LS 7394  
EXP. 12/31/23