



Contract Number

19-803 A4

SAP Number

4400013077

Innovation and Technology

Department Contract Representative

Amanda Johnson

Telephone Number

909-388-0677

Contractor

Esri

Contractor Representative

Joe Collins

Telephone Number

909-793-2853 Ext (1) 2710

Contract Term

12/20/2019-12/19/2022

Original Contract Amount

\$2,175,000

Amendment Amount

\$124,200

Total Contract Amount

\$2,600,250

Cost Center

1200101000

Briefly describe the general nature of the contract:

Amendment No. 4 to Enterprise Agreement No. 19-803 with Environmental Systems Research Institute, Inc. increasing the total contract amount by \$124,200, from \$2,476,050, to \$2,600,250, for additional learning and service credits and the transfer of the ArcGIS Indoors licensing from the on-premises Enterprise platform to the cloud hosted ArcGIS Online platform with no change to the term of December 20, 2019 through December 19, 2022.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Bonnie Uphold, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____