



**Contract Number**

14-613 A-8

**SAP Number**

N/A

## Department of Public Health

<b>Department Contract Representative</b>	Michael Shin, HS Contracts
<b>Telephone Number</b>	(909) 386-8146
<b>Contractor</b>	City of Highland
<b>Contractor Representative</b>	Lawrence Mainez, Community Development Director
<b>Telephone Number</b>	(909) 864-8732
<b>Contract Term</b>	07/01/14 through 06/30/23
<b>Original Contract Amount</b>	\$3,577,728
<b>Amendment Amount</b>	\$467,172
<b>Total Contract Amount</b>	\$4,044,900
<b>Cost Center</b>	9300261000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 8**

It is hereby agreed to amend Contract No. 14-613, effective July 1, 2022, as follows:

**Section III. Fiscal Provisions, amend Paragraph A to read as follows:**

- A. The maximum amount of reimbursement under this Contract shall not exceed \$4,044,900. The consideration to be paid to County, as provided herein, shall be full payment for all County's services and expenses incurred in the performance hereof, including travel and per diem. The maximum amount is a total dollar amount that includes the original contract amount and all subsequent amendments, broken down as follows:

Original Contract	\$436,202	July 1, 2014 through June 30, 2015
Amendment No. 1	\$436,202	July 1, 2015 through June 30, 2016
Amendment No. 2	\$436,202	July 1, 2016 through June 30, 2017
Amendment No. 3	\$444,926	July 1, 2017 through June 30, 2018
Amendment No. 4	\$444,926	July 1, 2018 through June 30, 2019
Amendment No. 5	\$444,926	July 1, 2019 through June 30, 2020
Amendment No. 6	\$467,172	July 1, 2020 through June 30, 2021
Amendment No. 7	\$467,172	July 1, 2021 through June 30, 2022
Amendment No. 8	\$467,172	July 1, 2022 through June 30, 2023

**Section V. Term is amended to read as follows:**

This Contract is effective as of July 1, 2014, and is extended from its amended expiration date of June 30, 2022, to expire on June 30, 2023, but may be terminated earlier in accordance with provisions of Section VI of the Contract.

**All other terms and conditions of Contract No. 14-613 remain in full force and effect.**

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

City of Highland

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Larry McCallon

\_\_\_\_\_  
(Print or type name of person signing contract)

Title Mayor

\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address 27215 Base Line

\_\_\_\_\_  
Highland, CA 92346

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Daniel Pasek, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Patty Steven, HS Contracts Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Joshua Dugas, Director

Date \_\_\_\_\_