



**Contract Number**

17-523 A-2

**SAP Number**

## Department of Public Health

<b>Department Contract Representative</b>	Melissa German
<b>Telephone Number</b>	909-841-5871
 <b>Contractor</b>	 California Department of Public Health
<b>Contractor Representative</b>	David Kashuba
<b>Telephone Number</b>	916-322-5390
<b>Contract Term</b>	July 1, 2017 through June 30, 2022
<b>Original Contract Amount</b>	\$10,402,265
<b>Amendment Amount</b>	\$8,086
<b>Total Contract Amount</b>	\$10,410,351
<b>Cost Center</b>	9300091000

**Briefly describe the general nature of the contract:** Amendment No. 2, effective July 1, 2021, to County Contract No. 17-523 (State Agreement No. 17-10186) from the California Department of Public Health to support Public Health Emergency Preparedness and Pandemic Influenza programs, increasing the grant award by \$8,086, from \$10,402,265 to \$10,410,351, for the period of July 1, 2017 through June 30, 2022.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

Joshua Dugas, Director

Date \_\_\_\_\_