



Contract Number _____

SAP Number _____

Community Development and Housing

Department Contract Representative	Trina Perez
Telephone Number	909-387-4486
 Contractor	 Dept. Of Housing and Community Development
Contractor Representative	Shaun Singh
Telephone Number	(916) 776-7598
Contract Term	02/02/21 – 06/30/30
Original Contract Amount	\$ 3,459,141
Amendment Amount	\$ 5,376,577
Total Contract Amount	\$ 8,835,718
Cost Center	6210002507

Briefly describe the general nature of the contract: Accepts PLHA Program grant award (round 2). The California Legislature has recognized the critical need for funding at the local level to implement plans to increase the total number of affordable housing units, such as San Bernardino County's (County) Homeless Strategic Action Plan. The PLHA Program was designed to be very flexible to allow local governments to target funding based on regional needs. The PLHA program makes funding available for housing related projects and programs that assist in addressing the unmet housing needs of the County. The PLHA Program is to provide a permanent source of funding to help the County increase the supply of housing for households at or below 60% of Area Median Income.

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____, County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____

Date _____