

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

18-685A2

SAP Number

ECONOMIC DEVELOPMENT

| | |
|---|--|
| Department Contract Representative | Michael Jimenez |
| Telephone Number | 909-387-4385 |
| Contractor | Group 1 Productions |
| Contractor Representative | Alan J. Cook |
| Telephone Number | 909-730-2323 |
| Contract Term | September 11, 2018 – December 31, 2022 |
| Original Contract Amount | \$285,000 |
| Amendment Amount | \$115,000 |
| Total Contract Amount | \$400,000 |
| Cost Center | 6015421000 |

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2 TO CONTRACT No. 18-685

WHEREAS, on September 11, 2018, the Board of Supervisors (Board) for the San Bernardino County (County) approved Contract No. 18-685 (Contract) with Group 1 Productions (Contractor) in the not-to-exceed amount of \$285,000 to provide services for the production of the State of the County promotional videos for the period of September 11, 2018, through June 30, 2021, with the option to extend the contract for two additional one-year periods; and

WHEREAS, the Contract authorized the County to extend the term of the Contract, under the same terms and conditions, by two additional one year terms upon Contractor's satisfactory performance; and

WHEREAS, on May 4, 2021 (Item No. 35), the Board approved Amendment No. 1 to the Contract to increase the Contract amount by \$115,000, from \$285,000 to an amount not-to-exceed \$400,000, and extend the term by one year, for the total contract period of September 11, 2018 through June 30, 2022; and

WHEREAS, the County finds the Contractor has performed to its satisfaction under the Contract and desires to extend the Contract term by an additional 6 months to allow for the continuation of services to produce the State of the County promotional videos; and

NOW, THEREFORE the County and Contractor hereby agree to amend the Contract as follows:

- 1) Section D TERM OF CONTRACT is deleted and replaced with the following:

This Contract is effective as of September 11, 2018 and expires December 31, 2022 but may be terminated earlier in accordance with provisions of this Contract. The Contract term may be extended one additional one-year period by mutual agreement of parties.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a ten (10) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice Contractor shall promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

- 2) The Parties agree that this Amendment No. 2 may be executed in counterparts, each of which shall be deemed to be an original, but both of which together shall constitute one and the same instrument, and that a photocopy or facsimile may serve as an original. If this Amendment No. 2 is executed in counterparts, no signatory hereto shall be bound until both the parties have fully executed a counterpart of this Amendment No. 2. The Parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 2 (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each Party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 2 upon request.
- 3) All other terms and conditions of Contract No. 18-685, as amended, remain unchanged.

IN WITNESS WHEREOF, the parties hereto have caused the respective names to be hereunto subscribed and their respective seals to be hereunto affixed by their respective proper offices thereunto duly authorized.

SAN BERNARDINO COUNTY

► 

Curt Hagman, Chairman, Board of Supervisors

Dated

JUN 14 2022

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

B
Y



Lynna Monelli
Clerk of the Board of Supervisors
of the County of San Bernardino

Deputy

Group 1 Productions

(Print or type name of corporation, company, contractor, etc.)

B

y

►



(Authorized signature - sign in blue ink)

Alan J. Cook

Name

(Print or type name of person signing contract)

Title Principal

(Print or Type)

Dated:

6/6/2022

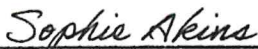
Address

30962 SHABA CR.

IRVING, CA 92592

FOR COUNTY USE ONLY

Approved as to Legal Form



► Sophie A. Akins, Deputy County Counsel

Date

June 7, 2022

Reviewed for Contract Compliance

Date

Reviewed/Approved by Department

►


Michael Jimenez, Interim Director

Date

6-7-2022