

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

14-613 A-8

SAP Number

N/A

Department of Public Health

| | |
|---|---|
| Department Contract Representative | Michael Shin, HS Contracts |
| Telephone Number | (909) 386-8146 |
| Contractor | City of Highland |
| Contractor Representative | Lawrence Mainez, Community Development Director |
| Telephone Number | (909) 864-8732 |
| Contract Term | 07/01/14 through 06/30/23 |
| Original Contract Amount | \$3,577,728 |
| Amendment Amount | \$467,172 |
| Total Contract Amount | \$4,044,900 |
| Cost Center | 9300261000 |

IT IS HEREBY AGREED AS FOLLOWS:**AMENDMENT NO. 8**

It is hereby agreed to amend Contract No. 14-613, effective July 1, 2022, as follows:

Section III. Fiscal Provisions, amend Paragraph A to read as follows:

- A. The maximum amount of reimbursement under this Contract shall not exceed \$4,044,900. The consideration to be paid to County, as provided herein, shall be full payment for all County's services and expenses incurred in the performance hereof, including travel and per diem. The maximum amount is a total dollar amount that includes the original contract amount and all subsequent amendments, broken down as follows:

| | | |
|-------------------|-----------|------------------------------------|
| Original Contract | \$436,202 | July 1, 2014 through June 30, 2015 |
| Amendment No. 1 | \$436,202 | July 1, 2015 through June 30, 2016 |
| Amendment No. 2 | \$436,202 | July 1, 2016 through June 30, 2017 |
| Amendment No. 3 | \$444,926 | July 1, 2017 through June 30, 2018 |
| Amendment No. 4 | \$444,926 | July 1, 2018 through June 30, 2019 |
| Amendment No. 5 | \$444,926 | July 1, 2019 through June 30, 2020 |
| Amendment No. 6 | \$467,172 | July 1, 2020 through June 30, 2021 |
| Amendment No. 7 | \$467,172 | July 1, 2021 through June 30, 2022 |
| Amendment No. 8 | \$467,172 | July 1, 2022 through June 30, 2023 |

Section V. Term is amended to read as follows:

This Contract is effective as of July 1, 2014, and is extended from its amended expiration date of June 30, 2022, to expire on June 30, 2023, but may be terminated earlier in accordance with provisions of Section VI of the Contract.

All other terms and conditions of Contract No. 14-613 remain in full force and effect.

SAN BERNARDINO COUNTY

► *Curt Hagman*
Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 14 2022

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By *[Signature]*
Deputy



City of Highland

(Print or type name of corporation, company, contractor, etc.)

By ► *Larry McCallon*
(Authorized signature - sign in blue ink)

Name Larry McCallon
(Print or type name of person signing contract)

Title Mayor
(Print or Type)

Dated: 04/12/2022

Address 27215 Base Line

Highland, CA 92346

FOR COUNTY USE ONLY

Approved as to Legal Form

► *Daniel Pasek*
0D99A84EFC31411
Daniel Pasek, Deputy County Counsel
May 25, 2022

Date

Reviewed for Contract Compliance

► *Patty Steven*
BE408B79FB5648B
Patty Steven, HS Contracts Manager
May 25, 2022

Date

Reviewed/Approved by Department

► *Joshua Dugas*
30C7CC0E4C9E4CE
Joshua Dugas, Director
May 25, 2022

Date