THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



| Contract | Number |
|----------|--------|
| 17-52    | 3 A-2  |

**SAP Number** 

## **Department of Public Health**

| Department Contract Representative Telephone Number | Melissa German<br>909-841-5871     |
|---|------------------------------------|
|   |                                    |
| Contractor  | California Department of Public    |
|   | Health                             |
| Contractor Representative                           | David Kashuba                      |
| Telephone Number                                    | 916-322-5390                       |
| Contract Term                                       | July 1, 2017 through June 30, 2022 |
| Original Contract Amount                            | \$10,402,265                       |
| Amendment Amount                                    | \$8,086                            |
| Total Contract Amount                               | \$10,410,351                       |
| Cost Center   | 9300091000                         |

**Briefly describe the general nature of the contract:** Amendment No. 2, effective July 1, 2021, to County Contract No. 17-523 (State Agreement No. 17-10186) from the California Department of Public Health to support Public Health Emergency Preparedness and Pandemic Influenza programs, increasing the grant award by \$8,086, from \$10,402,265 to \$10,410,351, for the period of July 1, 2017 through June 30, 2022.

| FOR COUNTY USE ONLY                 |                                  |                                 |
|-------------------------------------|----------------------------------|---------------------------------|
| Approved as to Legal Form           | Reviewed for Contract Compliance | Reviewed/Approved by Department |
| Adam Ebright, Deputy County Counsel |                                  | Joshua Dugas, Director          |
| Date 6/6/2022                       | Date                             | Date                            |



## State of California—Health and Human Services Agency California Department of Public Health



April 21, 2022

Melissa German
Public Health Emergency Preparedness Coordinator
San Bernardino County
247 South Boyd St.
San Bernardino, CA 92415

Mr. Enrique Salazar PHEP Fiscal Coordinator 172 West Third Street, 6<sup>th</sup> Floor San Bernardino, CA 92415

Dear Ms. German and Mr. Salazar,

The California Department of Public Health (CDPH) received an increase in funding from the Centers for Disease Control and Prevention (CDC) for the Public Health Emergency Preparedness Program (PHEP), Cities Readiness Initiative (CRI), CFDA # 93.069. CDPH is allocating an additional \$8,086 to San Bernardino County's PHEP CRI funding. San Bernardino County's total PHEP CRI allocation for FY 2021-22, including the increase is now \$466,346.

The funding period for CRI is July 1, 2021 to June 30, 2022. Please submit a budget revision to include the CRI increase to <a href="mailto:LHBTProg@cdph.ca.gov">LHBTProg@cdph.ca.gov</a> within 10 business days of this letter. You may begin spending the additional PHEP CRI funds once you have an approved budget revision.

If you have any questions, please do not hesitate to contact your Emergency Preparedness Office Contract Manager.

Sincerely,

Danielle Murray

Danielle Murray
Chief, Local Preparedness Unit
California Department of Public Health
Emergency Preparedness Office



Ms. German and Mr. Salazar Page 2

## Enclosure

cc: Gabrielle Younts

Local Project Officer

CDPH-EPO

MS 7002-PO Box 997377

Sacramento, CA 95899-7377

David Kashuba Contract Manager

CDPH-EPO

MS 7002-PO Box 997377

Sacramento, CA 95899-7377