



**Contract Number**

13-712 A-2

**SAP Number**

## San Bernardino County Flood Control District

**Department Contract Representative**  
**Telephone Number**

Anthony Pham, P.E., Division Chief  
(909) 387-8109

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

Santa Ana Watershed Project Authority  
Mark Norton  
(951) 354-4220  
July 1, 2022 - June 30, 2023  
\$109,392.  
\$109,392.  
CC: 1990002550  
GL: 52002445  
PC: 77141500  
WINCAMS 75F01778

### Briefly describe the general nature of the contract:

The District as the Principal Permittee under the current Municipal NPDES Stormwater Permit on behalf of itself, the sixteen cities and the County of San Bernardino participates in the Middle Santa Ana River (MSAR) Total Maximum Daily Load (TMDL) Task Force. The purpose of the MSAR TMDL Task Force is to identify activities that targets sources of bacteria by either eliminating the source of bacteria or preventing it from entering the Santa Ana River. Extending the existing Agreement for five years will allow the District to continue acting on behalf of the Program by providing funding to the Task Force on an annual basis for the continuing implementation of the MSAR Bacteria TMDL tasks. This is to provide continued funding to the Task Force to implement the requirements of the TMDL for bacterial indicators in the MSAR and allocate funds required for the compensation of the Santa Ana Watershed Project Authority as administrator to perform the tasks required by the Agreement shareholders.

### FOR COUNTY USE ONLY

Approved as to Legal Form

**SEE ATTACHED**

Sophie A. Akins, Deputy County Counsel

Date

Reviewed for Contract Compliance

Andy Silao, P.E., Chief

Date

Reviewed/Approved by District

Brendon Biggs, Chief Flood Control Engineer

Date



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### FOR COUNTY USE ONLY

Approved as to Legal Form

*Sophie Akins*

Sophie A. Akins, Deputy County Counsel

Date May 25, 2022

Reviewed for Contract Compliance

*Andy Silao*  
Andy Silao, P.E., Chief

Date \_\_\_\_\_

Reviewed/Approved by District

*Brendon Biggs*  
Brendon Biggs, Chief Flood Control Engineer

Date \_\_\_\_\_

**AMENDMENT NO. 2  
TO THE AGREEMENT TO FORM THE  
MIDDLE SANTA ANA RIVER  
TMDL TASK FORCE**

Pursuant to Section V – ‘Term of the Agreement’ of that specific AGREEMENT entitled, “Agreement to Form the Middle Santa Ana River TMDL Task Force” (“Task Force Agreement”), dated December 1, 2012; and

Whereas this Task Force Agreement had been prepared for a five-year term and subsequently extended for an additional five-year term and therefore is set to expire on the date of December 31, 2022.

Therefore, the TASK FORCE AGENCIES as named in the Agreement (Exhibit A) **hereby agree to the following change:**

- I. Extend the term of the Task Force Agreement for four and one-half years, to **June 30, 2027.**

Except as otherwise expressly amended herein, all of the terms, conditions, and provisions of the Agreement to Form the Middle Santa Ana River TMDL Task Force (Exhibit A) shall continue in full force and effect.

**This Amendment No. 2** may be executed in original counterparts, which together shall constitute a single Agreement document.

**IN WITNESS WHEREOF**, the parties hereto have executed this **Amendment No. 2 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

**SANTA ANA WATERSHED PROJECT AUTHORITY (SAWPA)**


BY \_\_\_\_\_

Jeffery J. Mosher, General Manager

\_\_\_\_\_  
Date

IN WITNESS WHEREOF, the parties hereto have executed this **Amendment No. 2 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

**SAN BERNARDINO COUNTY FLOOD  
CONTROL DISTRICT**

► 

Curt Hagman, Board Chairman

Dated: JUN 14 2022

SIGNED AND CERTIFIED THAT A  
COPY OF THIS DOCUMENT HAS BEEN  
DELIVERED TO THE CHAIRMAN OF  
THE BOARD

Lynna Monell, Clerk of the Board of  
Supervisors

By: \_\_\_\_\_



**APPROVED AS TO LEGAL FORM:**

Tom Bunton, County Counsel

By: 

Sophie A. Akins  
Deputy County Counsel

**IN WITNESS WHEREOF**, the parties hereto have executed this **Amendment No. 2 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

**RIVERSIDE COUNTY FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

ATTEST:

**IN WITNESS WHEREOF**, the parties hereto have executed this **Amendment No. 2 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

**COUNTY OF RIVERSIDE**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

ATTEST:

**IN WITNESS WHEREOF**, the parties hereto have executed this **Amendment No. 2 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

**CITY OF CORONA**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By \_\_\_\_\_  
City Attorney

**IN WITNESS WHEREOF**, the parties hereto have executed this **Amendment No. 2 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

**CITY OF RIVERSIDE**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM \_\_\_\_\_ ATTEST:

By: \_\_\_\_\_  
Deputy City Attorney

By \_\_\_\_\_  
City Clerk

**IN WITNESS WHEREOF**, the parties hereto have executed this **Amendment No. 2 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

**CITY OF NORCO**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**APPROVED AS TO FORM**

By: \_\_\_\_\_  
City Attorney

**ATTEST:**

By: \_\_\_\_\_  
City Clerk

**IN WITNESS WHEREOF**, the parties hereto have executed this **Amendment No. 2 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

**CITY OF EASTVALE**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**APPROVED AS TO FORM**

By: \_\_\_\_\_  
City Attorney

**ATTEST:**

By: \_\_\_\_\_  
City Clerk

**IN WITNESS WHEREOF**, the parties hereto have executed this **Amendment No. 2 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

**CITY OF JURUPA VALLEY**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

By: \_\_\_\_\_  
City Attorney

**IN WITNESS WHEREOF**, the parties hereto have executed this **Amendment No. 2 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

**CITY OF CLAREMONT**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

By: \_\_\_\_\_  
City Attorney

**IN WITNESS WHEREOF**, the parties hereto have executed this **Amendment No. 2 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

**CITY OF POMONA**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**APPROVED AS TO FORM**

By: \_\_\_\_\_  
City Attorney

**IN WITNESS WHEREOF**, the parties hereto have executed this **Amendment No. 2 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

**SANTA ANA REGIONAL WATER QUALITY CONTROL BOARD**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

By: \_\_\_\_\_  
Legal Counsel

**IN WITNESS WHEREOF**, the parties hereto have executed this **Amendment No. 2 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

**CHINO BASIN AGRICULTURAL OPERATORS (represented by CHINO BASIN WATERMASTER)**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

By: \_\_\_\_\_