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at said election in the following form:

Measure "___" – Advisory Vote Only	
"Do the people of San Bernardino County want San Bernardino County elected representatives to study and advocate for all options to obtain the County's fair share of state funding, up to and including secession from the State of California?"	YES
	NO

SECTION 3. Measure "___" is an advisory vote only and the results of this advisory vote shall not be controlling on the Board of Supervisors.

SECTION 4. This ordinance shall take effect immediately pursuant to the provisions of Section 25123(a) of the Government Code.


CURT HAGMAN, Chairman
Board of Supervisors

SIGNED AND CERTIFIED THAT A COPY
OF THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD

LYNNA MONELL, Clerk of the
Board of Supervisors



1 STATE OF CALIFORNIA)
2) ss.
3 SAN BERNARDINO COUNTY)

4 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County,
5 State of California, hereby certify that at a regular meeting of the Board of Supervisors of
6 said County and State, held on the 9th day of August, 2022, at which meeting were present
7 Supervisors: Col. Paul Cook (Ret.), Janice Rutherford, Dawn Rowe, Curt Hagman, Joe
8 Baca, Jr., and the Clerk, the foregoing ordinance was passed and adopted by the
9 following vote, to wit:

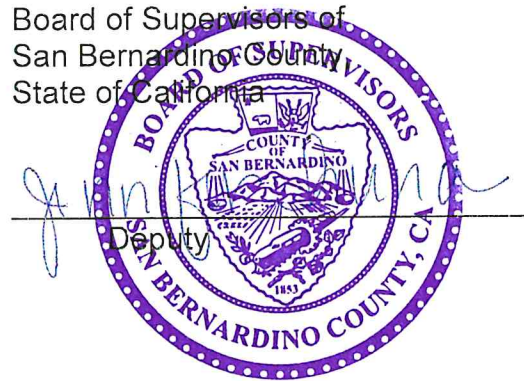
10 AYES: SUPERVISORS: Col. Paul Cook (Ret.), Janice Rutherford,
11 Dawn Rowe, Curt Hagman, Joe Baca, Jr.

12 NOES: SUPERVISORS: None

13 ABSENT: SUPERVISORS: None

14 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal
15 of the Board of Supervisors this 9th day of August, 2022.

16 LYNNA MONELL, Clerk of the
17 Board of Supervisors of
18 San Bernardino County
19 State of California



20 Approved as to Form:

21 TOM BUNTON
22 County Counsel

23 By: Julie Surber
24 Julie Surber
25 Principal Asst. County Counsel

26 Date: 8/10/22
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