

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**20-359 ~~A-1~~ **A-2****SAP Number**

N/A

Department of Aging and Adult Services

Department Contract Representative
Telephone Number

Sharon Nevins

909.891.3917

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

California Department of Aging

Nate Gillen, Manager

916.419.7556

July 1, 2020 – June 30, 2022

\$8,629,827

N/A

\$8,629,827

5290001036

Amendment No. 2, effective June 8, 2021, to Revenue Contract No. 20-359 (State Revenue Agreement No. AP-2021-20) with the California Department of Aging to provide Area Plan services, extending the contract term for one addition year, for a total contract period of July 1, 2020 through June 30, 2022, with no change to the contract amount of \$8,629,827.

FOR COUNTY USE ONLY

Approved as to Legal Form

DocuSigned by:

Jacqueline Carey-Wilson

Jacqueline Carey-Wilson, Deputy County Counsel

Date May 19, 2021

Reviewed for Contract Compliance

DocuSigned by:

Jennifer Mulhall-Dandel

Jennifer Mulhall-Dandel, Contracts Manager

Date May 19, 2021

Reviewed/Approved by Department

DocuSigned by:

Sharon Nevins

Sharon Nevins, Director

Date May 19, 2021

STATE OF CALIFORNIA – DEPARTMENT OF GENERAL SERVICES

SCO ID: 4170-AP202120-A2

STANDARD AGREEMENT - AMENDMENT

STD 213A (Rev. 4/2020)

☐ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED PAGES

AGREEMENT NUMBER

AP-2021-20

AMENDMENT NUMBER

2

Purchasing Authority Number

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTOR NAME

County of San Bernardino Aging & Adult Svcs

2. The term of this Agreement is:

START DATE

07/01/2020

THROUGH END DATE

06/30/2022

3. The maximum amount of this Agreement after this Amendment is:

\$ 8,629,827 Eight million six hundred twenty-nine thousand eight hundred twenty-seven and 00/100 dollars

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

- A. This amendment extends the contract term for an additional year, to June 30, 2022 for ONLY the State funded Nutrition Augmentation program AND the State funding for Quarterly Visits for the Ombudsman Program. This amendment allows the contractor to expend State General Funds Nutrition Augmentation Funding and the State General Funds Quarterly Visit Ombudsman funding during the extension. All other funds in this Agreement must be expended, reimbursed, and reported pursuant to the original terms, conditions, and dates in the original Agreement.

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of San Bernardino Aging & Adult Svcs

CONTRACTOR BUSINESS ADDRESS

784 E. Hospitality Lane

CITY

San Bernardino

STATE

CA

ZIP

92415-0009

PRINTED NAME OF PERSON SIGNING

Glenda Jackson for Sharon Nevins, Director - Public Guardian

TITLE

Deputy Director - Chief Public Guardian

CONTRACTOR AUTHORIZED SIGNATURE

DocuSigned by:



A5DBA45545E746B

DATE SIGNED

6/29/2021

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTING AGENCY ADDRESS

1300 National Drive, Suite 200

CITY

Sacramento

STATE

CA

ZIP

95834

PRINTED NAME OF PERSON SIGNING

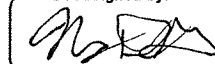
Nate Gillen

TITLE

Chief, Business Management Branch

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DocuSigned by:



82BF611E13EC404...

DATE SIGNED

6/29/2021

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

AG OP 80-111