



Contract Number

19-389-A2

SAP Number

4100260127

County Administrative Office

Department Contract Representative	Shanice Johnson
Telephone Number	909 387-4286
Contractor	Inland Juvenile Panel Attorneys, Inc.
Contractor Representative	Stacey Wolcott
Telephone Number	909-553-7399
Contract Term	July 1, 2019 through June 30, 2024
Original Contract Amount	\$2,804,000
Amendment Amount	N/A
Total Contract Amount	\$2,804,000
Cost Center	1250001000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2 TO CONTRACT NO. 19-389 COURT-APPOINTED DELINQUENCY REPRESENTATION SERVICES

The following is an amendment to Contract No. 19-389 A-1 between Inland Juvenile Panel Attorneys (hereinafter "Contractor") and San Bernardino County (hereinafter "County") for court-appointed delinquency representation services.

WHEREAS, the County conducted a competitive process to select a contractor with on the basis of demonstrated competence and professional qualifications required to administer and represent a large volume of delinquency cases in high quality and cost-effective manner;

WHEREAS, based upon and in reliance on the representations of Contractor in its response to the County's Request for Proposals, the County found Contractor to be qualified to provide these services;

WHEREAS, the County desired that such services be provided by Contractor and Contractor agreed to perform these services as set forth below;

WHEREAS, On June 11, 2019 (Item No. 24), the Board of Supervisors (Board) approved Contract No. 19-389 for these services;

WHEREAS, on December 14, 2021 (Item No. 30), the Board approved Amendment No. 1 to Contract No. 19-389 to modify the Contract billing rates, with no change to the total Contract amount or Contract term; and

WHEREAS, the Contractor informed the County that its legal corporate name has been changed to Inland Juvenile Panel Attorneys, Inc., and provided a new federal taxpayer identification number.

NOW, THEREFORE, the County and Contractor mutually agree to the following terms and conditions:

1. REPLACE Section I. NOTICES, with the following:

All written notices provided for in this Contract or which either party desires to give the other shall be deemed fully given, when made in writing and either served personally, or by facsimile, or deposited in the United States mail, postage prepaid, and addressed to the other party as follows:

San Bernardino County
County Administrative Office
385 N. Arrowhead Ave, Fourth Floor
San Bernardino, CA 92415-0123

Inland Juvenile Panel Attorneys, Inc.
Stacey Wolcott, President/CEO
1111 E. Mill Street Suite 115
San Bernardino, CA 92408

Notice shall be deemed communicated two (2) County working days from the time of mailing if mailed as provided in this paragraph.

2. REPLACE all references to “Inland Juvenile Panel Attorneys” in the Contract with “Inland Juvenile Panel Attorneys, Inc.”

3. CONTRACT EXECUTION

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

4. Except as amended herein, no other section of the Agreement is amended and all other terms and conditions shall remain the same.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____
Deputy

Inland Juvenile Panel Attorneys, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Stacey Wolcott

(Print or type name of person signing contract)

Title President/CEO

(Print or Type)

Dated: _____

Address 1111 E. Mill Street Suite 115

San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Julie Surber,
Principal Assistant County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Valerie Clay, Deputy Executive Officer

Date _____