

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

SAP Number

## San Bernardino County Fire Protection District

Department Contract Representative Dan Munsey  
Telephone Number 909-387-5779

Contractor United States Department of the  
Navy, through the United States  
Marine Corps Logistics Base in  
Barstow

Contractor Representative \_\_\_\_\_  
Telephone Number \_\_\_\_\_  
Contract Term 10 years from Effective Date  
Original Contract Amount N/A  
Amendment Amount \_\_\_\_\_  
Total Contract Amount \_\_\_\_\_  
Cost Center \_\_\_\_\_

**Briefly describe the general nature of the contract:** *This is to approve a non-financial mutual aid agreement with the United States Department of the Navy, through the United States Marine Corps Logistics Base in Barstow that supersedes Agreement No. 16-190, and is for mutual assistance on fire, rescue, emergency medical services, and response to hazardous materials incidents, for a period of 10 years effective upon execution by both parties.*

### FOR COUNTY USE ONLY

Approved as to Legal Form

►  
Scott Runyan, Principal Assistant County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Date \_\_\_\_\_