

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative Dan Munsey
Telephone Number 909-387-5779

Contractor United States Department of the Navy, through the United States Marine Corps Logistics Base in Barstow

Contractor Representative _____
Telephone Number _____

Contract Term 10 years from Effective Date

Original Contract Amount N/A

Amendment Amount _____

Total Contract Amount _____

Cost Center _____

Briefly describe the general nature of the contract: *This is to approve a non-financial mutual aid agreement with the United States Department of the Navy, through the United States Marine Corps Logistics Base in Barstow that supersedes Agreement No. 16-190, and is for mutual assistance on fire, rescue, emergency medical services, and response to hazardous materials incidents, for a period of 10 years effective upon execution by both parties.*

FOR COUNTY USE ONLY

Approved as to Legal Form

▶
Scott Runyan, Principal Assistant County Counsel
Date _____

Reviewed for Contract Compliance

▶
Date _____

Reviewed/Approved by Department

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Date _____