



Contract Number

19-740 A-1

SAP Number

4400016663

Fleet Management Department

Department Contract Representative	Michael Jimenez
Telephone Number	909-387-7444
Contractor	Quinn Company
Contractor Representative	Terry Purvis
Telephone Number	(951) 538-5364
Contract Term	11/19/2019 to 11/18/2024
Original Contract Amount	\$3,000,000
Amendment Amount	\$1,300,000
Total Contract Amount	\$4,300,000
Cost Center	7913134064

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 19-740, effective September 14, 2022, as follows:

SECTION F. FISCAL PROVISIONS

Paragraph F.1 is amended to read as follows:

- F.1 The maximum amount of payment under this Contract shall not exceed \$4,300,000 for the total contract period, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION L. ELECTRONIC SIGNATURES

Section L. is added to read as follows:

L. ELECTRONIC SIGNATURES

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other terms and conditions of Contract No. 19-740 remain in full force and effect.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►

County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____