THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

_____

SAP Number

_____

Fleet Management Department

Department Contract Representative	Michael Jimenez
Telephone Number	909-387-4444
Contractor	XXXX
Contractor Representative	XXXX
Telephone Number	
Contract Term	Sept 1, 2022 through June 30, 2025
Original Contract Amount	N/A
Amendment Amount	N/A
Total Contract Amount	N/A
Cost Center	N/A

Briefly describe the general nature of the contract:

Non-financial Student Facilities Use Agreement template with private schools/other institutions that establishes the terms and conditions for training and field experience of students, for the period of September 1, 2022 through June 30, 2025.

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► _____ , County Counsel	► _____	► _____
Date _____	Date _____	Date _____