



Contract Number

19-623 A-1

SAP Number

44.000.12247

Public Works

Department Contract Representative	<u>Darren Meeka, Deputy Director</u>
Telephone Number	<u>(909) 386-8701</u>
Contractor	<u>Merrell Johnson Engineering, Inc.</u>
Contractor Representative	<u>Craig Johnson</u>
Telephone Number	<u>(760) 240-8000</u>
Contract Term	<u>September 10, 2019 - September 9, 2024</u>
Original Contract Amount	<u>\$5,000,000</u>
Amendment Amount	<u>\$5,000,000</u>
Total Contract Amount	<u>\$10,000,000</u>
Cost Center	<u>6701004250</u>

**AMENDMENT No. 1
CONTRACT NO. 19-623
ON-CALL GENERAL ENGINEERING SERVICES
FOR VARIOUS COUNTY LANDFILLS AND DISPOSAL SITES**

This Amendment No. 1 to Agreement No. 19-623 (Agreement) with Merrell Johnson Engineering (MJE) is to increase the approved aggregate budget, which will allow MJE to continue providing on-call general engineering services for the County of San Bernardino Solid Waste Management Division. This amendment does not alter the terms of the Agreement nor change the Scope of Work.

RECITALS

1. On September 10, 2019 (Item No. 43), the San Bernardino County Board of Supervisors (Board) approved Contract No. 19-623 with MJE in the amount of \$5,000,000 to provide on-call general engineering services for the County of San Bernardino Solid Waste Management Division.
2. This Contract is being amended to allocate additional funding, raising the authorized aggregate budget amount and corresponding contract amount by \$5,000,000, from \$5,000,000 to \$10,000,000 to allow MJE to continue to provide as needed general engineering services in accordance with the Request for Proposal entitled "On-Call Engineering Services for The County Of San Bernardino Solid Waste Management Division", dated 01/16/2019, and Contract No. 19-623 Exhibit "1" - Scope of Work, each incorporated herein by reference.

NOW THEREFORE, based on the forgoing recitals and the following covenants and conditions, the parties hereby agree as follows:

1. Modify Section 5, "Compensation" as follows:

The maximum amount of payment under this Contract is a combined total for all contractors providing On-Call General Engineering Services identified in the corresponding Board Agenda Item, and together shall not exceed **\$10,000,000**. Payment shall only be made for work authorized and performed pursuant to the requirements of this Contract.

2. Except as amended herein, all other terms and conditions of the Contract shall remain in effect.

SAN BERNARDINO COUNTY

►
Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Merrell Johnson Engineering Inc

(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature - sign in blue ink)

Name Craig Johnson
(Print or type name of person signing contract)

Title Principal Surveyor / PLS 7562
(Print or Type)

Dated: 09/01/22

Address 22221 US Hwy 18
Apple Valley CA 92307

FOR COUNTY USE ONLY

Approved as to Legal Form

► **SEE ATTACHED**
Maria Insixiengmay, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► 
Andy Silao, P.E.

Date 9/7/2022

Reviewed/Approved by Department

► 
Brendon Biggs, Director

Date 9-7-22

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2. Except as amended herein, all other terms and conditions of the Contract shall remain in effect.


SAN BERNARDINO COUNTY

► 

Curt Hagman, Chairman, Board of Supervisors

Dated: **SEP 13 2022**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

By  Lyana Monell
Clerk of the Board of Supervisors
San Bernardino County

By  Deputy



(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

► 

Maria Insixiangmay, Deputy County Counsel

Date **9/1/22**

Reviewed for Contract Compliance

► _____

Andy Silao, P.E.

Date _____

Reviewed/Approved by Department

► _____

Brendon Biggs, Director

Date _____