THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

19-625 A-1

SAP Number 44.000.12249

Public Works

Department Contract Representative Telephone Number	Darren Meeka, Deputy Director (909) 386-8701
Contractor	Project Partners
Contractor Representative	Kimo Look
Telephone Number	(949) 852-9300
Contract Term	September 10, 2019 - September 9,
	2024
Original Contract Amount	\$5,000,000
Amendment Amount	\$5,000,000
Total Contract Amount	\$10,000,000
Cost Center	6701004250

AMENDMENT No. 1 CONTRACT NO. 19-625 ON-CALL GENERAL ENGINEERING SERVICES FOR VARIOUS COUNTY LANDFILLS AND DISPOSAL SITES

This Amendment No. 1 to Agreement No. 19-625 (Agreement) with Project Partners (PP) is to increase the approved aggregate budget, which will allow PP to continue providing on-call general engineering services for the County of San Bernardino Solid Waste Management Division. This amendment does not alter the terms of the Agreement nor change the Scope of Work.

RECITALS

- 1. On September 10, 2019 (Item No. 43), the San Bernardino County Board of Supervisors (Board) approved Contract No. 19-625 with PP in the amount of \$5,000,000 to provide on-call general engineering services for the County of San Bernardino Solid Waste Management Division.
- 2. This Contract is being amended to allocate additional funding, raising the authorized aggregate budget amount and corresponding contract amount by \$5,000,000, from \$5,000,000 to \$10,000,000 to allow PP to continue to provide as needed general engineering services in accordance with the Request for Proposal entitled "On-Call Engineering Services for The County Of San Bernardino Solid Waste Management Division", dated 01/16/2019, and Contract No. 19-625 Exhibit "1" Scope of Work, each incorporated herein by reference.

NOW THEREFORE, based on the forgoing recitals and the following covenants and conditions, the parties hereby agree as follows:

1. Modify Section 5, "Compensation" as follows:

The maximum amount of payment under this Contract is a combined total for all contractors providing On-Call General Engineering Services identified in the corresponding Board Agenda Item, and together shall not exceed **\$10,000,000**. Payment shall only be made for work authorized and performed pursuant to the requirements of this Contract.

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2. Except as amended herein, all other terms and conditions of the Contract shall remain in effect.

SAN BERNARDING COUNTY	roje	ct Partyers, Inc.
() Albert	(Print or typl∋ nai	me of corporation, company, contractor, etc.)
· Our right	By <u>▶</u>	In Jok
Curt Hagman, Chairman, Board of Super	rvisors	uthorized signature - sign in blue ink)
SEP 1 3 2022	Name K	no book
SIGNED AND CERTIFIED THAT A COP	Y OF THIS (P.	rint or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED T	O THE	(Print or Type)
CHAIRMAN OF THE BOARD Types Money Clerk of the Board of copin Bernardino Cour	Supervisors hty	
By All San By	Dated:	.29.22
Deputy	Address _2	3195 LA CADENA PR AGYNA 14:11s, CA 92653
RDINO COUNTY		AGYNA 14:11s, Ca 92653
FOR COUNTY USE ONLY Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
SEE ATTACHED Maria Insixiengmay, Deputy County Counsel	Ardy Silao, P.E.	Brendon Biggs, Director
Date	Date 9/7/2022	Date ANN

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NOW THEREFORE, based on the forgoing recitals and the following covenants and conditions, the parties hereby agree as follows:

1. Modify Section 5, "Compensation" as follows:

The maximum amount of payment under this Contract is a combined total for all contractors providing On-Call General Engineering Services identified in the corresponding Board Agenda Item, and together shall not exceed **\$10,000,000**. Payment shall only be made for work authorized and performed pursuant to the requirements of this Contract.

2. Except as amended herein, all other terms and conditions of the Contract shall remain in effect.

SAN BERNARDINO COUNTY			
		(Print or type	name of corporation, company, contractor, etc.)
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Curt Hagman, Chairman, Board of Sup	ervisors	- Side control of the	(Authorized signature - sign in blue ink)
Dated: SIGNED AND CERTIFIED THAT A CO		Name	(Print or type name of person signing contract)
CHAIRMAN OF THE BOARD		Title	
Lynna Monell Clerk of the Board San Bernardino Co		-	(Print or Type)
Ву		Dated:	
Deputy			
		Address	
FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract (Compliance	Reviewed/Approved by Department
Man De	b		Develop Director
Maria Insixiengmay, Deputy County Counsel	Andy Silao, P.E.		Brendon Biggs, Director
_{Date} 9/1/22	Date		Date

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