THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-105 A-1

SAP Number 4400014261

Arrowhead Regional Medical Center

Department Contract Representative William L. Gilbert **Telephone Number** (909) 580-6150 Contractor CE Broker, Inc. **Contractor Representative** Karen Hohman **Telephone Number** (904) 746-3663 March 10, 2020 - March 9, 2025 **Contract Term Original Contract Amount** \$104,256 Amendment Amount \$70,000 **Total Contract Amount** \$174,256 **Cost Center** 8650

AMENDMENT NO. 1

This Amendment No. 1 (this "Amendment") dated as of the date of full execution is made by and between CE Broker, Inc. (Contractor) and San Bernardino County on behalf of Arrowhead Regional Medical Center and modifies the terms of the non-physician staff license verification services agreement with the effective date of March 10, 2020 ("Contract"), as follows:

- 1. Section D.1 of the Contract is deleted in its entirety and replaced with the following:
 - D.1 This Contract is effective as of the date of the last signature on the Contract and continues for a term through March 9, 2025, but may be terminated for convenience in accordance with the provisions of this Contract.

Upon termination of the Contract under this Section D., payment will be made to Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice, Contractor shall promptly discontinue services unless the notice directs otherwise.

2. Section E.6 is added to the Contract as follows:

- **E.6** The maximum amount of payments under this Contract shall not exceed \$174,256. It shall be the responsibility of the County to monitor its expenditures under this Contract.
- 3. The following on page 18 of the Contract is deleted in its entirety:

"deemed fully given, when made in writing and either served personally, or by facsimile, or deposited in the United states mail, postage prepaid, and addressed to the other party as follows:

Client

County of San Bernardino on behalf of Arrowhead Regional Medical Center Attn: Human resources – Nicole Smith, Manager 400 N. Pepper Avenue Colton, CA 92324

Contractor CE Broker, Inc. 52190 Belfort Rd., Suite 320 Jacksonville, FL 32256

Notice shall be deemed communicated two (2) County working days from the time of mailing if mailed as provided in this paragraph."

4. Section I. is added to the Contract, before Section J., as follows:

I. NOTICES

All written notices provided for in this Contract or which either party desires to give to the other shall be deemed fully given, when made in writing and either served personally, or deposited in the United States mail, postage prepaid, and addressed to the other party as follows:

Client

Arrowhead Regional Medical Center 400 N. Pepper Avenue Colton, CA 92324 Attn: Hospital Director Contractor

CE Broker, Inc. 525 3rd St. N, Unit 105 Jacksonville, FL 32250

Notice shall be deemed communicated two (2) County working days from the time of mailing if mailed as provided in this paragraph.

- 5. The first reference to "COUNTY OF SAN BERNARDINO on behalf of" in the first paragraph of the Statement of Work in Exhibit A is deleted as being duplicative.
- 6. All references to "County of San Bernardino" in the Contract, including in Exhibit A, are amended to read as "San Bernardino County".
- 7. Full Force and Effect. The Contract, as amended by this Amendment, remains in full force and effect.
- 8. Counterparts. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose

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name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY	CE Broker, Inc.
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Curt Hagman, Chairman, Board of Supervisors	By (Authorized signature - sign in blue ink)
	· C
Dated: SEP 1 3 2022	Name Aaron Prom
SIGNED AND CERTIFIED THAT A COPY OF THIS	(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD	Title CAO & Counsel
Lynna' Monell	(Print or Type)
Clerk of the Board of Supervisors	(
San Bernardino County	0/04/00
By	Dated: 8/24/22
	Address 525 N 3rd St, Unit 105, Jacksonville Beach
ARDINO COULT	
	FL 32250
FOR COUNTY USE ONLY	c 1. O
Approved as to Legal Forces Reviewed for Contract	t Compliance Reviewed/Approved/by Department
	41 J. /W/VIV
Charles Phan, Deputy County Counsel	/William Gilbert, Hospital Director

Date

Date 8/30/2022