

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

21-747 A-1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative
Telephone Number

Dan Munsey
909-387-5779

Contractor
Contractor Representative
Telephone Number
Contract Term

U.S. Forest Service
Stephanie Childs
909-382-2631
Effective Date through December
31, 2024


Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

N/A

Briefly describe the general nature of the contract: *This is to approve Amendment No. 1 to Cooperative Fire Protection Agreement No. 21-747 with the United States Forest Service, San Bernardino National Forest to provide for reciprocal fire protection, including mutual aid, reimbursable assistance, and coordination for the prevention, detection, management, and suppression of wildland fires on property within the protection areas or jurisdiction of the parties, which updates the contact information, amends Section IV.B. concerning reciprocal (mutual aid) fire protection requirements, adds a Direct Protection Areas Map, and reduces the term, such that the contract term is from October 5, 2021, through December 31, 2024.*

FOR COUNTY USE ONLY

Approved as to Legal Form


Scott Runyan, Principal Assistant County Counsel

Date 9/11/22

Reviewed for Contract Compliance

▶

Date _____

Reviewed/Approved by Department

▶

Date _____

**MODIFICATION OF GRANT OR AGREEMENT**

PAGE OF PAGES

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1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER:
21-FI-11051200-0112. RECIPIENT/COOPERATOR GRANT or
AGREEMENT NUMBER, IF ANY:3. MODIFICATION NUMBER:
MOD 0014. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING
GRANT/AGREEMENT (unit name, street, city, state, and zip + 4):
Pacific Southwest Region, Grants and Agreements
1323 Club Dr., Vallejo, CA 95492-11105. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING
PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):
San Bernardino National Forests, 602 Tippecanoe Ave,
San Bernardino, CA 92408-26076. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip
+ 4, county):
San Bernardino County Fire Protection District, 157 W
5th St FL 2, San Bernardino, CA 92415-02257. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS
payment use only):**8. PURPOSE OF MODIFICATION**CHECK ALL
THAT APPLY:This modification is issued pursuant to the modification provision in the grant/agreement
referenced in item no. 1, above.

CHANGE IN PERFORMANCE PERIOD: Change expiration from December 13, 2027 to December 31, 2024.



CHANGE IN FUNDING:

ADMINISTRATIVE CHANGES: FS Program Contact: Chief Scott Howes replaces Chief Jaime Gamboa, FS Grants
and Agreements: Genevieve Villemaire replaces Byron KeelyOTHER (Specify type of modification): Update language to Provision B of the Local Cooperative Fire Protection
Agreement (see language below). Addition of Direct Protection Areas Map to Appendix A of original agreement.**Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full
force and effect.**

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):

FOR NON-VOLUNTEER FIRE DEPARTMENTS: (Reference Policy Deviation, ID 21-2359)

B. RECIPROCAL (MUTUAL AID) FIRE PROTECTION. The parties shall establish a map depicting reciprocal initial attack zones
and mutual aid fire protection for lands of intermingled or adjoining protection responsibility. The map must be attached to this
agreement. Within such zones, a Supporting Party will, upon request or voluntarily, take initial attack action in support of the
Protecting Party. The Protecting Party will not be required to reimburse the Supporting Party for costs incurred following the initial
attack dispatch of any resource to the fire for the duration of the mutual aid period. The length of the mutual aid period is usually 24
hours, but no less than 12 hours.The length of the mutual aid period for this agreement is 12 hours. If the duration of the response exceeds 12 hours the cooperator
will be reimbursed beginning at the time of initial dispatch.

G&A Admin Contact: Genevieve Villemaire: genevieve.villemaire@usda.gov; 35 College Drive, South Lake Tahoe, CA 96150

FS Program Contact: Chief Scott Howes- michael.howes@usda.gov, 909-269-2927

10. ATTACHED DOCUMENTATION (Check all that apply):

Revised Scope of Work



Revised Financial Plan




Other: Direct Protection Areas Map.

11. SIGNATURES**AUTHORIZED REPRESENTATIVE:** BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF
THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED
GRANT/AGREEMENT.



USDA Forest Service

OMB 0596-0217
FS-1500-19

11.A. SIGNED SIGNATURE 	11.B. DATE SIGNED SEP 13 2022	11.C. U.S. FOREST SERVICE SIGNATURE	11.D. DATE SIGNED
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.E. NAME (type or print): CURT HAGMAN	11.F. NAME (type or print): DANELLE HARRISON		
11.G. TITLE (type or print): Chair Board of Supervisors	11.H. TITLE (type or print): Forest Supervisor,		
12. G&A REVIEW			
12.A. The authority and format of this modification have been reviewed and approved for signature by: GENEVIEVE VILLEMAIRE GENEVIEVE VILLEMAIRE U.S. Forest Service Grants & Agreements Specialist			12.B. DATE SIGNED 7/22/2022

SIGNED AND CERTIFIED THAT A COPY OF
THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD
LYNNA MONELL
Secretary

By


Deputy
PROTECTION



USDA Forest Service

OMB 0596-0217
FS-1500-19

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