### 4THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract	Number
19-74	0 A-1

**SAP Number** 4400016663

# Fleet Management Department

Department Contract Representative Telephone Number	Michael Jimenez 909-387-7444
Contractor	Quinn Company
Contractor Representative	Terry Purvis
Telephone Number	(951) 538-5364
Contract Term	11/19/2019 to 11/18/2024
Original Contract Amount	\$3,000,000
Amendment Amount	\$1,300,000
Total Contract Amount	\$4,300,000
Cost Center	7913134064

#### IT IS HEREBY AGREED AS FOLLOWS:

### **AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 19-740, effective September 14, 2022, as follows:

## **SECTION F. FISCAL PROVISIONS**

## Paragraph F.1 is amended to read as follows:

F.1 The maximum amount of payment under this Contract shall not exceed \$4,300,000 for the total contract period, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

#### SECTION L. ELECTRONIC SIGNATURES

Section L. is added to read as follows:

## L. ELECTRONIC SIGNATURES

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other terms and conditions of Contract No. 19-740 remain in full force and effect.

**IN WITNESS WHEREOF**, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDING COUNTY		Diin R	ital Solvices
a all		(Print or type name of corp	oration, company, contractor, etc.)
· Cut Hym		By D	
Curt Hagman, Chairman, Board of Supe	rvisors	(Authorized	signature - sign in blue ink)
Dated: SEP 2 7 2022 SIGNED AND CERTIFIED THAT A COP DOCUMENT HAS BEEN DELIVERED T CHAIRMAN OF THE BOARD PER		Name (Print or type	name of person signing contract)
By Deputy  ARDINO  Control of the Society of the So	o County	Dated: 9/2/2	(Arint or Type)  2  Sha Cadenal  de, Ca 92507
FOR COUNTY USE ONLY			
Approved as to Legal Form  County Counsel	Reviewed for Contract Com	pliance Review	wed/Approved by Department
Date 8/29/2022	Date	Date	