



**Contract Number**

**SAP Number**  
**4400020139**

## Preschool Services Department

<b>Department Contract Representative</b>	<u>Lydia Gitonga</u>
<b>Telephone Number</b>	<u>(909) 386-8314</u>
<b>Contractor</b>	<u>Top-Notch Catering LLC</u>
<b>Contractor Representative</b>	<u>Lynley Conor</u>
<b>Telephone Number</b>	<u>302-228-2989</u>
<b>Contract Term</b>	<u>August 1, 2022 through July 31, 2023</u>
<b>Original Contract Amount</b>	<u>\$ 200,000</u>
<b>Amendment Amount</b>	<u>\$ 892,000</u>
<b>Total Contract Amount</b>	<u>\$ 1,092,000</u>
<b>Cost Center</b>	<u>5911012220</u>

### IT IS HEREBY AGREED AS FOLLOWS:

#### **AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 4400020139, effective November 16, 2022, as follows:

#### **SECTION V. FISCAL PROVISIONS**

Paragraph A is amended to read as follows:

- A. The maximum amount of cost reimbursement under this Contract shall not exceed \$1,092,000, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request

**All other terms and conditions of Contract No. 4400020139 remain in full force and effect.**

SAN BERNARDINO COUNTY

►  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of San Bernardino County

By \_\_\_\_\_  
Deputy

Top Notch Catering LLC

(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Lynley Connor  
(Print or type name of person signing contract)

Title CEO  
(Print or Type)

Dated: \_\_\_\_\_

Address 6190 Fairmount Ave Suite G  
San Diego, CA 92120

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Patty Steven, Contracts Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Jacquelyn Greene, Director,  
Preschool Services Department

Date \_\_\_\_\_