

**Contract Number** 

**SAP Number** 

## Law and Justice Group Administration

Department Contract Representative Telephone Number	Edward Barry, L&JG Chair 909-387-5005
Contractor	U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance
Contractor Representative	Elaine Smokes, BJA State Policy Advisor
Telephone Number	202-598-7139
Contract Term	10/1/2021 – 9/30/2025
Original Contract Amount	\$843,309
Amendment Amount	N/A
Total Contract Amount	\$843,309
Cost Center	113-000-2360

**Briefly describe the general nature of the contract:** Agreement between San Bernardino County, the Towns of Apple Valley and Yucca Valley, and the Cities of Adelanto, Barstow, Chino, Colton, Fontana, Hesperia, Highland, Montclair, Ontario, Rancho Cucamonga, Redlands, Rialto, San Bernardino, Upland, Victorville, and Yucaipa as disparate jurisdictions for the 2022 Justice Assistance Grant. The U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance requires disparate jurisdictions to enter into a Memorandum of Understanding (MOU) that outlines who will serve as the applicant/fiscal agent for the joint funds. The MOU provides for allocations to the participating Subrecipient agencies in the amount of \$693,911, and \$107,233 for the County. The MOU also provides for a 5% administrative fee of \$42,165, which will be used to offset staffing expenses for the Law and Justice Group. No matching funds are required. The term of the agreement is from October 1, 2021 to September 30, 2025.

## FOR COUNTY USE ONLY

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Approved as to Legal Form		Reviewed for Contract Compliance	
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	Katherine Hardy, County Counsel		
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Date \_\_\_\_\_

Reviewed/Approved by Department

Date \_\_\_\_\_

Date \_\_\_\_\_

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