

## **RESOLUTION NO. 2022- 225**

### **A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ADOPTING THE SAN BERNARDINO COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN DATED JULY 2017, AND AUTHORIZING FUTURE NON-SUBSTANTIVE AMENDMENTS TO THE PLAN**

On Tuesday, November 15, 2022, on motion of Director Baca Jr., duly seconded by Director Rutherford and carried, the following resolution is adopted by the Board of Directors of the San Bernardino County Fire Protection District, State of California.

**WHEREAS**, the preservation of life and property is an inherent responsibility of local, state, and federal government, including the San Bernardino County Fire Protection District, and the San Bernardino County Office of Emergency Services; and

**WHEREAS**, the preparation of a local Multi-Jurisdictional Hazard Mitigation Plan (MJHMP) helps to define hazard mitigation measures in San Bernardino County which will reduce or eliminate loss of life and/or property; and

**WHEREAS**, this MJHMP updates represents a comprehensive description of the commitment of the county, San Bernardino County Flood Control District, Board Governed County Service Areas, and San Bernardino County Fire Protection District to reduce, prevent or eliminate potential impacts of disasters caused by natural hazards; and

**WHEREAS**, the MJHMP update meets a Federal requirement under the Disaster Mitigation Act of 2000 for the County and its Board governed entities to be eligible to apply for federal funds for disaster recovery and mitigation assistance; and

**WHEREAS**, the MJHMP update established a coordinated effort to support mitigation activities identifies measures to combat natural hazards within the county; and

**WHEREAS**, the MJHMP update is an extension of the State of California Multi-Hazard Mitigation Plan, and will be reviewed periodically and revised as necessary to meet changing conditions; and

**WHEREAS**, the Board of Directors agrees to adopt this MJHMP update and urges all officials, employees, public and private organizations, and citizens, individually and collectively, to do their share in furthering the preparation of hazard mitigation within San Bernardino County;

#### **NOW, THEREFORE, BE IT RESOLVED THAT:**

The Board of Directors of the San Bernardino County Fire Protection District, a public entity established under the laws of the State of California, hereby authorizes this MJHMP update to be adopted, that the County- Office of Emergency Services, Deputy Executive Officer is hereby authorized to implement future non-substantive amendments, recommended by the Federal Emergency Management Agency upon their review, of the MJHMP update, that a copy of the Board of Directors' approved San Bernardino County MJHMP update be forwarded to the Federal Emergency Management Agency and the California Governor's Office of Emergency Services, that once approved the MJHMP update will be incorporated into the County's General Plan, and this plan will become effective immediately. While content may require revisions to meet the plan approval requirements, changes occurring after adoption will not require San Bernardino County Office of Emergency Services to re-adopt any further iterations of the plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.

PASSED AND ADOPTED by the Board of Directors of the San Bernardino County Fire Protection District, by the following vote:

AYES: DIRECTORS: Col. Paul Cook (Ret.), Janice Rutherford, Curt Hagman,  
Joe Baca, Jr.

NOES: DIRECTORS: None

ABSENT: DIRECTORS: Dawn Rowe

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STATE OF CALIFORNIA                    )  
  )       ss.  
COUNTY OF SAN BERNARDINO    )

I, **LYNNA MONELL**, Secretary of Board of Directors of the San Bernardino County Fire Protection District, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Directors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of Tuesday, November 15, 2022. #107 LA

LYNNA MONELL  
Secretary

By \_\_\_\_\_  
Deputy