ORDINANCE NO. 4451 LAND USE ZONING DISTRICT MAP AMENDMENT

AN ORDINANCE OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, TO AMEND SAN BERNARDINO COUNTY LAND USE ZONING DISTRICT MAP FH29A.

The Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

SECTION 1. The Board of Supervisors of San Bernardino County finds that:

- (a) Properly noticed public hearings have been held before the Planning Commission and the Board of Supervisors ("Board") of San Bernardino County, State of California, pursuant to the Planning and Zoning Law (Government Code sections 65000 *et seq.*) and the San Bernardino County Development Code (San Bernardino County Code sections 81.01.010 *et seq.*) for the land use zoning district map amendments set forth within this ordinance.
- (b) The land use zoning district map amendments set forth within this ordinance have been determined by the Board to be consistent with the San Bernardino County Policy Plan, including any and all applicable specific plans, and are adopted pursuant to Government Code section 65857 and San Bernardino County Code section 86.12.060.
- (c) The findings set forth in the Report/Recommendation to the Board and Record of Action, adopted by the Board on November 15, 2022, concerning the land use zoning district map amendments set forth within this ordinance are incorporated herein by reference and are hereby adopted by the Board.

UPZONE SITE/5th SUPERVISORIAL DISTRICT

LUZD MAP FH29A

SECTION 2. San Bernardino County Land Use Zoning District Map FH29A is amended as shown in Figure 1 on the attached map from Single Residential with a 20,000 square foot Minimum Lot Size (RS-20M) Land Use Zoning District to Multiple Residential (RM) Land Use Zoning District on 23 parcels totaling approximately 24 acres located at the Northeast corner of San Bernardino Avenue and Locust Avenue.

*Assessor Parcel Numbers: 0249-161-10 through -15, -20 through -23, -34, -35, -37, -38, and -46 through -54

Figure 1



BLOOMINGTON BUSINESS PARK SPECIFIC PLAN/5th SUPERVISORIAL DISTRICT

LUZD MAP FH29A

SECTION 3. San Bernardino County Land Use Zoning District Map FH29A is amended as shown in Figure 2 on the attached map from Single Residential with a 1 - Acre Minimum Lot Size, Additional Agriculture (RS-1-AA) and Single Residential with a 20,000 square foot Minimum Lot Size (RS-20M) Land Use Zoning Districts to Bloomington Business Park Specific Plan - Industrial/Business Park (BP/SP-I/BP) Land Use Zoning District on 117 parcels totaling approximately 213 acres generally bounded by Santa Ana Avenue to the North, Maple Avenue and Linden Avenue to the East, Jurupa Avenue to the South, and Alder Avenue to the West.

*Assessor Parcel Numbers: 0256-091-03, -04, -06, -07, -23, -24, -29, -30, -32, -33, -43, -44, 0256-101-02 through -07, -10, -11, -12, -14 through -20, -32 through -38, -45, -48, -49, -55 through -60, 0256-111-02 through -11, -18, -19, -22, -23, -26 through -29, -31, -32, -34, -35, -37 through -45, -48 through -53, -55, -56, -58 through -61, 0256-121-37 through -48, and 0256-241-01 through -19

Figure 2



SECTION 4. The Board of Supervisors declares that it would have adopted this ordinance and each section, sentence, clause, phrase, or portion of it irrespective of the fact that any one or more sections, subsections, clauses, phrases or portions of it be declared invalid or unconstitutional. If for any reason any portion of this ordinance is declared invalid or unconstitutional, then all other provisions of it shall remain valid and enforceable.

SECTION 5. San Bernardino County Land Use Zoning District Map FH29A amendments shall

become effective 30 o	days after the adoptic	on of this ordinance	ı.	
		CURT HAGMAN Board of Supervi		
SIGNED AND CERTI DOCUMENT HAS BE CHAIR OF THE BOA	EN DELIVERED TO			
LYNNA MONELL, Clerk of the Board of S of San Bernardino Co	•			
STATE OF CALIFOR) ss.			
California, hereby ce State, held on the 1	rtify that at a regular 15 th of November, 202 Rutherford, Curt Hagr	meeting of the Bo 22, at which meeti man, Joe Baca, Jr.	ors of San Bernardino (oard of Supervisors of sing were present Supervisors), and the Clerk, the fore	said County and visors: Col. Paul
AYES:	Col. Paul Cook (Ret.), Janice Rutherford, Curt Hagman, Joe Baca, Jr.			
NOES:	None			
ABSENT:	Dawn Rowe			
IN WITNESS WHER Supervisors this 15 th o	-	o set my hand and	d affixed the official seal	of the Board of
Approved as to Form TOM BUNTON County Counsel		LYNNA M Clerk of th	MONELL, he Board of Supervisors	
By: JOLENA E. GRIDE Deputy County Co	≣R	Ву:	Deputy	
Date:				