

RESOLUTION NO. 2022-210
A RESOLUTION OF THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF
CALIFORNIA, REGARDING THE FOURTH CYCLE 2022
COUNTYWIDE PLAN, POLICY PLAN LAND USE ELEMENT AMENDMENT

On Tuesday, November 15, 2022, on motion by Supervisor Baca, Jr. duly seconded by Supervisor Cook, and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

WHEREAS, the Countywide Plan, Policy Plan serves as the general plan for San Bernardino County; and

WHEREAS, Section 65358 of the Government Code requires that any mandatory element of a general plan shall be amended no more than four times during any calendar year; and

WHEREAS, the Policy Plan amendments contained in this resolution constitute the fourth amendment to the Policy Plan Land Use Element during the 2022 calendar year; and

WHEREAS, properly noticed public hearings have been held before the Planning Commission and the Board of Supervisors ("Board") of San Bernardino County, State of California, pursuant to the Planning and Zoning Law (Government Code sections 65000 *et seq.*) and the San Bernardino County Development Code (San Bernardino County Code sections 81.01.010 *et seq.*) for the Policy Plan amendments set forth within this resolution; and

WHEREAS, the Policy Plan amendments set forth within this resolution have been determined by the Board to be consistent with the Policy Plan and are adopted pursuant to Government Code section 65356 and San Bernardino County Code section 86.12.060; and

WHEREAS, the findings set forth in the Report/Recommendation to the Board and Record of Action adopted by the Board on November 15, 2022, concerning the Policy Plan amendments set forth within this resolution are incorporated herein by reference and are hereby adopted by the Board.

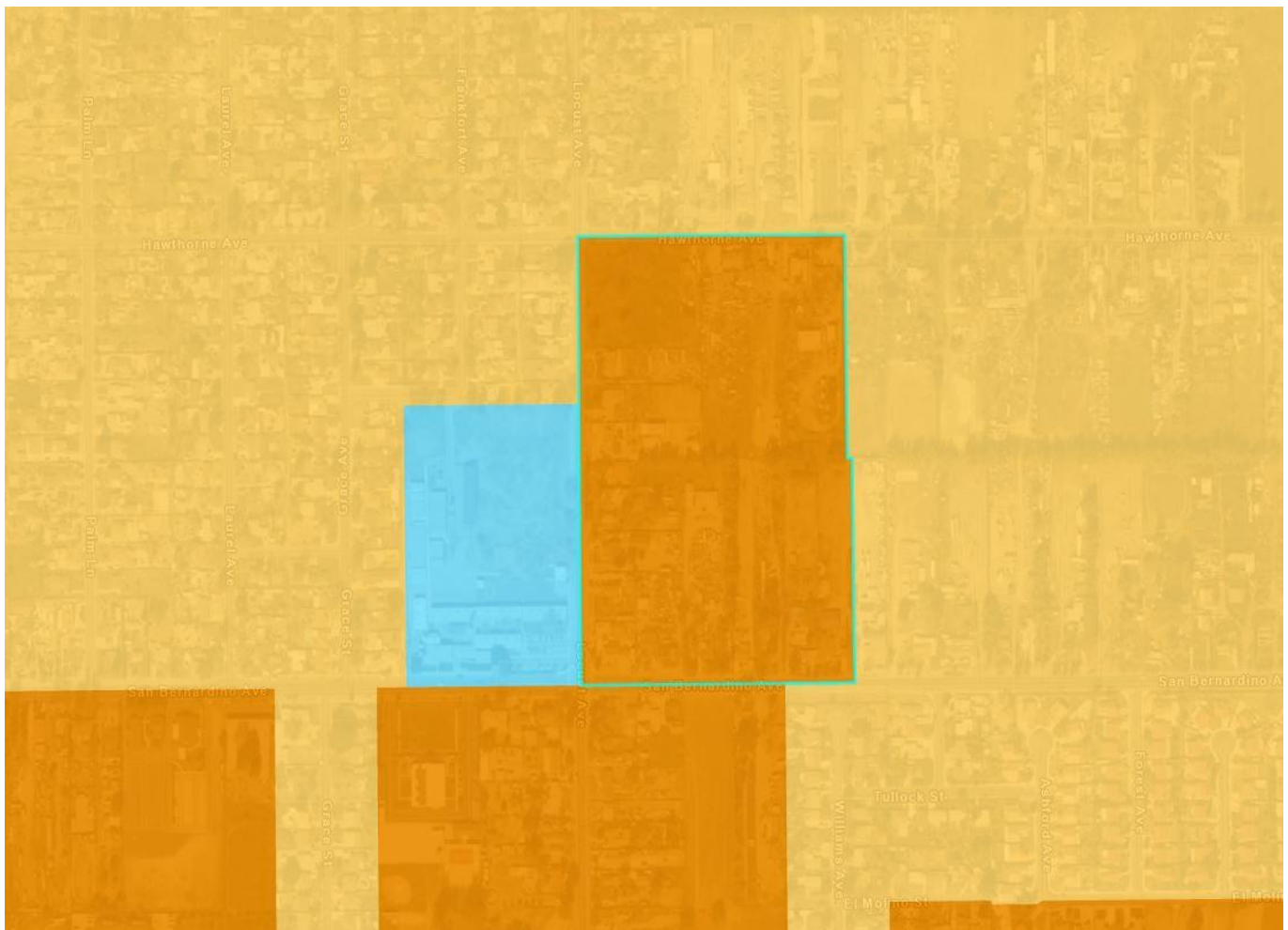
NOW THEREFORE, BE IT RESOLVED, that the Board of Supervisors hereby amends the San Bernardino County Policy Plan Land Use Element LU-1 Land Use Map as follows:

SECTION 1. The above recitals are true and correct and are hereby incorporated by this reference.

SECTION 2. The Policy Plan Land Use Element, LU-1 Land Use Map is amended as shown in Figure 1 on the attached map from Low Density Residential (LDR) Land Use Category designation to Medium Density Residential (MDR) Land Use Category designation on 23 parcels totaling approximately 24 acres located at the Northeast corner of San Bernardino Avenue and Locust Avenue.

*Assessor Parcel Numbers: 0249-161-10 through -15, -20 through -23, -34, -35, -37, -38, and -46 through -54

Figure 1



**BLOOMINGTON BUSINESS PARK SPECIFIC PLAN
/5th SUPERVISORIAL DISTRICT****POLICY MAP LU-1 LAND USE MAP**

SECTION 3. The Policy Plan Land Use Element, LU-1 Land Use Map is amended as shown in Figure 2 on the attached map from Very Low Density Residential (VLDR) and Low Density Residential (LDR) Land Use Category designations to Special Development (SD) Land Use Category designation on 117 parcels totaling approximately 213 acres generally bounded by Santa Ana Avenue to the North, Maple Avenue and Linden Avenue to the East, Jurupa Avenue to the South and Alder Avenue to the West.

*Assessor Parcel Numbers: 0256-091-03, -04, -06, -07, -23, -24, -29, -30, -32, -33, -43, -44, 0256-101-02 through -07, -10, -11, -12, -14 through -20, -32 through -38, -45, -48, -49, -55 through -60, 0256-111-02 through -11, -18, -19, -22, -23, -26 through -29, -31, -32, -34, -35, -37 through -45, -48 through -53, -55, -56, -58 through -61, 0256-121-37 through -48, and 0256-241-01 through -19

Figure 2



SECTION 4. The Board of Supervisors declares that it would have adopted this resolution and each section, sentence, clause, phrase, or portion of it irrespective of the fact that any one or more sections, subsections, clauses, phrases or portions of it be declared invalid or unconstitutional. If for any reason any portion of this resolution is declared invalid or unconstitutional, then all other provisions of it shall remain valid and enforceable.

SECTION 5. The Policy Plan amendments shall become effective 30 days after the adoption of this resolution. This resolution was passed and adopted by the Board of Supervisors of San Bernardino County, State of California, by the following vote:

AYES: SUPERVISORS: Col. Paul Cook (Ret.), Janice Rutherford, Curt Hagman,
Joe Baca, Jr.

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: Dawn Rowe

* * * * *

STATE OF CALIFORNIA)
) ss.
SAN BERNARDINO COUNTY)

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of November 15, 2022.

LYNNA MONELL
Clerk of the Board of Supervisors

By _____
Deputy

Approved as to Legal Form
TOM BUNTON
County Counsel

By: _____
JASON M. SEARLES
Supervising Deputy County Counsel

Date: _____