

RECORDING REQUESTED BY:

County of San Bernardino  
Department of Real Estate Services

WHEN RECORDED MAIL TO:

Watson Land Company  
Attn: Craig Halverson  
22010 Wilmington Avenue  
Carson, California 90745

RECORDER:

Record without fee subject to Govt. Code 6103  
Recordation required to complete chain of title

**GRANT DEED**

A.P.N.: 1054-491-01

Dept. Code: 11200

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$\_\_\_\_\_

- ☐ computed on full value of property conveyed, or  
☐ computed on full value less liens and encumbrances remaining at the time of sale  
☐ Unincorporated Area      ☒ City of Chino

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **SAN BERNARDINO COUNTY**, a body corporate and politic of the State of California (Seller), hereby GRANT(S) to **WATSON LAND COMPANY**, a California Corporation (Buyer), the Real Property in the city of Chino, in the County of San Bernardino, California, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This conveyance is made subject to all ~~covenants and restrictions contained in Document No. 19970390359 recorded in Official Records, County of San Bernardino~~ matters of record affecting the Real Property.

By: \_\_\_\_\_  
Curt Hagman, Chairman  
Board of Supervisors

Date: \_\_\_\_\_

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE

Same as above

Name

Street Address

City & State