

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

27-1046

SAP Number  
N/A

## Department of Behavioral Health

<b>Department Contract Representative</b>	Paul Lindenberg
<b>Telephone Number</b>	909-386-8264
<b>Contractor</b>	Department of Health Care Services
<b>Contractor Representative</b>	Marlies Perez
<b>Telephone Number</b>	916-322-6682
<b>Contract Term</b>	September 15, 2021 through June 30, 2025
<b>Original Contract Amount</b>	\$7,703,122
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	\$7,703,122
<b>Cost Center</b>	

### Briefly describe the general nature of the contract:

Grant award from the California Department of Health Care Services for funding of DBH Community Mobile Crisis and Non-Crisis Services, in the amount of \$7,703,122, for the period of September 15, 2021 through June 30, 2025.

### FOR COUNTY USE ONLY

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

DocuSigned by:

Dawn Martin

Dawn Martin, Deputy County Counsel

Date 11/9/2022

DocuSigned by:

Natalie Kesse

Natalie Kesse, Contracts Manager

Date 11/9/2022

DocuSigned by:

Georgina Yoshioka

Georgina Yoshioka, Interim Director

Date 11/9/2022



MICHELLE BAASS  
DIRECTOR

State of California—Health and Human Services Agency  
Department of Health Care Services



GAVIN NEWSOM  
GOVERNOR

November 10, 2021

Re: Crisis Care Mobile Units (CCMU) Program  
Attn: Erin Zamora  
ezamora@dbh.sbcounty.gov

Dear Erin Zamora:

Thank you for your submission for the California Department of Health Care Services (DHCS) CCMU Program, funded by the Behavioral Health Continuum Infrastructure Program (BHCIP) and by the Substance Abuse and Mental Health Services Administration (SAMHSA) through the Coronavirus Response and Relief Supplemental Appropriations Act (CRRSAA).

**Congratulations! This letter serves as your Notice of Award.**

DHCS is pleased to announce that San Bernardino County has been selected to receive funding in the amount of \$7,703,122.00. The award amount is based on your funding request and proposal for the period starting from September 15, 2021 through June 30, 2025.

The final award is contingent upon Advocates for Human Potential, Inc.'s (AHP's) receipt of an executed contract from DHCS as the CCMU Administrative Entity, AHP's receipt of the funding for this expressed purpose and the completion of an executed contract with AHP. We anticipate these shall all be completed in the near term.

By completing the following form, you are officially accepting this award:  
<https://survey.alchemer.com/s3/6532053/SURVEY-FOR-ACCEPTING-Crisis-Care-Mobile-Units-CCMU-Program-FUNDING-ALLOCATION>.

Please submit the form at the link above no later than 4 p.m. PT November 18, 2021. If you have any questions, please contact the AHP CCMU team at [CCMU@ahpnet.com](mailto:CCMU@ahpnet.com).

Sincerely,

DocuSigned by:

*Marlies Perez*

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Marlies Perez, Division Chief  
Community Services Division  
Department of Health Care Services