THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



#### **Contract Number**

21-839- A2

**SAP Number** 

# **Community Development and** Housing

**Department Contract Representative** Martha Zepeda, Deputy Executive Director **Telephone Number** (909) 387-4717

Contractor Inland Southern California 211+ Contractor Representative Lisa Wright **Telephone Number** (951) 697-4303 **Contract Term** July 1, 2021 - June 30, 2023 Original Contract Amount/Previous Amendment \$1,122,456 Amendment Amount \$480,000 **Total Contract Amount** \$1,602,456 **Cost Center** 6210002496 Contractor

Inland Southern California 211+

#### IT IS HEREBY AGREED AS FOLLOWS:

#### **AMENDMENT NO. 2:**

It is hereby agreed to amend Contract No. 21-839, effective November 15, 2022, as follows:

### SECTION A. TERMS OF AGREEMENT

#### Amend to read as follows:

The maximum payable under the terms of this contract shall be \$1,602,456, payable as set forth in the Distribution Table.

#### Amend Paragraph A.1 to read as follows:

A.1 It is expected to continue to serve current program participants and add 20 new eligible HDAP clients.

## Amend A.4 Distribution Table to read as follows:

### A.4 Distribution Table

Funded Activity	Original Contract Amount	AMD No.1	AMD No.2	Total Contract Amount		
Outreach						
Case Management	56,000	56,000		112,000		
Coordinated Entry System Support	117,900	117,900	****	235,800		
	Financial Assi	stance				
Bridge Housing	322,328	322,328	480,000	1,124,656		
Housing Financial Assistance	40,000	40,000		80,000		
Administration	25,000	25,000		50,000		
Total	561,228	561,228	480,000	1,602,456		

Revised 5/12/21

# All other terms and conditions of Contract No. 21-839 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDING COUNTY				
and the second s		Inland Southern California 211+		
		(Print or type name of corporation, company, contractor, etc.)		
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And Han	Ву _►	disa Washt		
Curt Hagman, Chairman, Board of Supervisors		(Authorized signature sign in blue lnk)		
NOV 1 5 core				
Dated:NOV 1 5 2022		Lisa Wright		
SIGNED AND CERTIFIED THAT A COPY OF THIS	Name	(Print or type name of person signing contract)		
DOCUMENT HAS BEEN DELIVERED TO THE		( or type name or person against contracty		
CHAIRMAN OF THE BOARD &	Title	B		
CHAIRMAN OF THE BOARD  Synna Monell  Clerk of the Board of Supervisors		President		
		(Print or Type)		
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Suzanne, Bryant, Deputy County Counsel				
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