

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

21-839- A2

**SAP Number**

## Community Development and Housing

<b>Department Contract Representative</b>	Martha Zepeda, Deputy Executive Director
<b>Telephone Number</b>	(909) 387-4717
<b>Contractor</b>	Inland Southern California 211+
<b>Contractor Representative</b>	Lisa Wright
<b>Telephone Number</b>	(951) 697-4303
<b>Contract Term</b>	July 1, 2021 – June 30, 2023
<b>Original Contract Amount/Previous Amendment</b>	\$1,122,456
<b>Amendment Amount</b>	\$480,000
<b>Total Contract Amount</b>	\$1,602,456
<b>Cost Center</b>	6210002496
<b>Contractor</b>	Inland Southern California 211+

IT IS HEREBY AGREED AS FOLLOWS:

### AMENDMENT NO. 2:

It is hereby agreed to amend Contract No. 21-839, effective November 15, 2022, as follows:

### SECTION A. TERMS OF AGREEMENT

Amend to read as follows:

The maximum payable under the terms of this contract shall be \$1,602,456, payable as set forth in the Distribution Table.

Amend Paragraph A.1 to read as follows:

- A.1 It is expected to continue to serve current program participants and add 20 new eligible HDAP clients.

Amend A.4 Distribution Table to read as follows:

A.4 Distribution Table

Funded Activity	Original Contract Amount	AMD No.1	AMD No.2	Total Contract Amount
<b>Outreach</b>				
Case Management	56,000	56,000		112,000
Coordinated Entry System Support	117,900	117,900		235,800
<b>Financial Assistance</b>				
Bridge Housing	322,328	322,328	480,000	1,124,656
Housing Financial Assistance	40,000	40,000		80,000
Administration	25,000	25,000		50,000
Total	561,228	561,228	480,000	1,602,456

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

MENT HAS BEEN DELIVERED TO  
MAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

Deputy

Rancho Cucamonga, CA 91730

Date 4/11/22