ORDINANCE NO. 4451 LAND USE ZONING DISTRICT MAP AMENDMENT

AN ORDINANCE OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, TO AMEND SAN BERNARDINO COUNTY LAND USE ZONING DISTRICT MAP FH29A.

The Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

SECTION 1. The Board of Supervisors of San Bernardino County finds that:

- (a) Properly noticed public hearings have been held before the Planning Commission and the Board of Supervisors ("Board") of San Bernardino County, State of California, pursuant to the Planning and Zoning Law (Government Code sections 65000 *et seq.*) and the San Bernardino County Development Code (San Bernardino County Code sections 81.01.010 *et seq.*) for the land use zoning district map amendments set forth within this ordinance.
- (b) The land use zoning district map amendments set forth within this ordinance have been determined by the Board to be consistent with the San Bernardino County Policy Plan, including any and all applicable specific plans, and are adopted pursuant to Government Code section 65857 and San Bernardino County Code section 86.12.060.
- (c) The findings set forth in the Report/Recommendation to the Board and Record of Action, adopted by the Board on November 15, 2022, concerning the land use zoning district map amendments set forth within this ordinance are incorporated herein by reference and are hereby adopted by the Board.

UPZONE SITE/5th SUPERVISORIAL DISTRICT

LUZD MAP FH29A

SECTION 2. San Bernardino County Land Use Zoning District Map FH29A is amended as shown in Figure 1 on the attached map from Single Residential with a 20,000 square foot Minimum Lot Size (RS-20M) Land Use Zoning District to Multiple Residential (RM) Land Use Zoning District on 23 parcels totaling approximately 24 acres located at the Northeast corner of San Bernardino Avenue and Locust Avenue.

*Assessor Parcel Numbers: 0249-161-10 through -15, -20 through -23, -34, -35, -37, -38, and -46 through -54

Figure 1



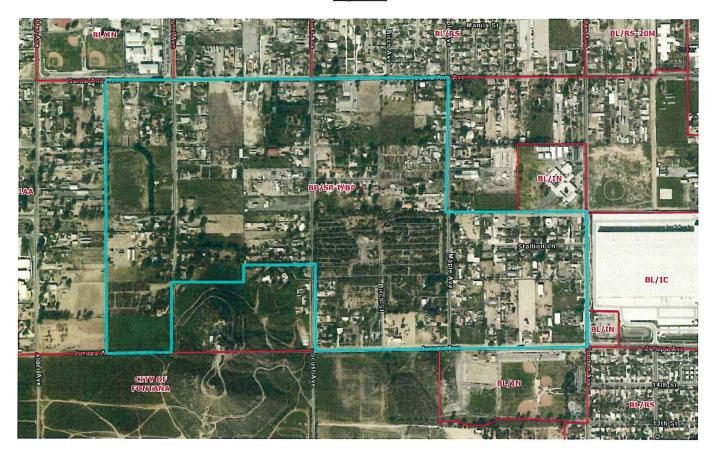
BLOOMINGTON BUSINESS PARK SPECIFIC PLAN/5th SUPERVISORIAL DISTRICT

LUZD MAP FH29A

SECTION 3. San Bernardino County Land Use Zoning District Map FH29A is amended as shown in Figure 2 on the attached map from Single Residential with a 1 - Acre Minimum Lot Size, Additional Agriculture (RS-1-AA) and Single Residential with a 20,000 square foot Minimum Lot Size (RS-20M) Land Use Zoning Districts to Bloomington Business Park Specific Plan - Industrial/Business Park (BP/SP-I/BP) Land Use Zoning District on 117 parcels totaling approximately 213 acres generally bounded by Santa Ana Avenue to the North, Maple Avenue and Linden Avenue to the East, Jurupa Avenue to the South, and Alder Avenue to the West.

*Assessor Parcel Numbers: 0256-091-03, -04, -06, -07, -23, -24, -29, -30, -32, -33, -43, -44, 0256-101-02 through -07, -10, -11, -12, -14 through -20, -32 through -38, -45, -48, -49, -55 through -60, 0256-111-02 through -11, -18, -19, -22, -23, -26 through -29, -31, -32, -34, -35, -37 through -45, -48 through -53, -55, -56, -58 through -61, 0256-121-37 through -48, and 0256-241-01 through -19

Figure 2



SECTION 4. The Board of Supervisors declares that it would have adopted this ordinance and each section, sentence, clause, phrase, or portion of it irrespective of the fact that any one or more sections, subsections, clauses, phrases or portions of it be declared invalid or unconstitutional. If for any reason any portion of this ordinance is declared invalid or unconstitutional, then all other provisions of it shall remain valid and enforceable.

SECTION 5. San Bernardino County Land Use Zoning District Map FH29A amendments shall become effective 30 days after the adoption of this ordinance.

CURT HAGMAN, Chairman Board of Supervisors

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD

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LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County

STATE OF CALIFORNIA

SS.

SAN BERNARDINO COUNTY

I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify that at a regular meeting of the Board of Supervisors of said County and State, held on the 15th of November, 2022, at which meeting were present Supervisors: Col. Paul Cook (Ret.), Janice Rutherford, Curt Hagman, Joe Baca, Jr., and the Clerk, the foregoing ordinance was passed and adopted by the following vote, to wit:

AYES:

Col. Paul Cook (Ret.), Janice Rutherford, Curt Hagman, Joe Baca, Jr.

NOES:

None

ABSENT:

Dawn Rowe

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Board of Supervisors this 15th of November, 2022.

Approved as to Form TOM BUNTON County Counsel

Date: 11/16/22

LYNNA MONELLY, OF SUPERIOR CLERK of the Board of Subervision

By: 4 18 6 1

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VARDINO CO