

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

22-1143 A-1

SAP Number

4400020143

Preschool Services Department

Department Contract Representative
Telephone Number

Lydia Gitonga
(909) 386-8314

Contractor
Contractor Representative
Telephone Number
Contract Term

Bigbreak, LLC dba Chefables
Lesley Kohn
888-808-2433 Ext 201
August 1, 2022 through July 31,
2023

Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

\$ 200,000
\$ 910,000
\$ 1,110,000
5911012220

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 4400020143, effective November 16, 2022, as follows:

SECTION V. FISCAL PROVISIONS

Paragraph A is amended to read as follows:

- A. The maximum amount of cost reimbursement under this Contract shall not exceed \$1,110,000, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request

All other terms and conditions of Contract No. 4400020143 remain in full force and effect.

SAN BERNARDINO COUNTY

By 
Curt Hagman, Chairman, Board of Supervisors

Dated: NOV 15 2022

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By 
Lynn Monell
Clark of the Board of Supervisors
of San Bernardino County



Bigbreak, LLC dba Chefables

(Print or type name of corporation, company, contractor, etc.)

By 
36C120F113C4E2
(Authorized signature - sign in blue ink)

Name Lesley Kohn
(Print or type name of person signing contract)

Title Executive Director
(Print or Type)

Dated: October 31, 2022

Address P.O Box 288
South San Francisco, CA 94083

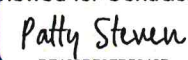
FOR COUNTY USE ONLY

Approved by Legal Form

By 
6FC5E90C62614F4...
Adam Ebright, Deputy County Counsel

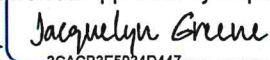
Date November 3, 2022

Reviewed for Contract Compliance

By 
BF400D78FB5649B...
Patty Steven, Contracts Manager

Date November 3, 2022

Reviewed and Approved by Department

By 
3GACB3E5034B447...
Jacquelyn Greene, Director,
Preschool Services Department

Date October 31, 2022