

RESOLUTION NO. 2022-223

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT, ADOPTING THE SAN BERNARDINO COUNTY MULTI-
JURISDICTIONAL HAZARD MITIGATION PLAN DATED JULY 2017, AND AUTHORIZING
FUTURE NON-SUBSTANTIVE AMENDMENTS TO THE PLAN**

On Tuesday, November 15, 2022, on motion of Supervisor Baca Jr., duly seconded by Supervisor Rutherford and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County Flood Control, State of California.

WHEREAS, the preservation of life and property is an inherent responsibility of local, state, and federal government, including the San Bernardino County Flood Control District, and the San Bernardino County Office of Emergency Services; and

WHEREAS, the preparation of a local Multi-Jurisdictional Hazard Mitigation Plan (MJHMP) helps to define hazard mitigation measures in San Bernardino County which will reduce or eliminate loss of life and/or property; and

WHEREAS, this MJHMP update represents a comprehensive description of the commitment of the County, San Bernardino County Flood Control District, Board Governed County Service Areas, and San Bernardino County Fire Protection District to reduce, prevent, or eliminate potential impacts of disasters caused by natural hazards; and

WHEREAS, the MJHMP update meets a Federal requirement under the Disaster Mitigation Act of 2000 for the County and its Board governed entities to be eligible to apply for federal funds for disaster recovery and mitigation assistance; and

WHEREAS, the MJHMP update established a coordinated effort to support mitigation activities identifies measures to combat natural hazards within the county; and

WHEREAS, the MJHMP update is an extension of the State of California Multi-Hazard Mitigation Plan, and will be reviewed periodically and revised as necessary to meet changing conditions; and

WHEREAS, the Board of Supervisors agrees to adopt this MJHMP updates and urges all officials, employees, public and private organizations, and citizens, individually and collectively, to do their share in furthering the preparation of hazard mitigation within San Bernardino County;

NOW, THEREFORE, BE IT RESOLVED THAT:

The Board of Supervisors of the San Bernardino County Flood Control District, a public entity established under the laws of the State of California, hereby authorizes this MJHMP update to be adopted, that the County Office of Emergency Services, Deputy Executive Officer is hereby authorized to implement future non-substantive amendments, recommended by the Federal Emergency Management Agency upon their review, of the MJHMP update, that a copy of the Board of Supervisors' approved San Bernardino County MJHMP update be forwarded to the Federal Emergency Management Agency and the California Governor's Office of Emergency Services, that once approved the MJHMP update will be considered to be incorporated into the County's General Plan, and this plan will become effective immediately. While content may require revisions to meet the plan approval requirements, changes occurring after adoption will not require San Bernardino County Office of Emergency Services to re-adopt any further iterations of the plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.

PASSED AND ADOPTED by the Board of Supervisors of San Bernardino County, State of California, by the following vote:

AYES: SUPERVISORS: Col. Paul Cook (Ret.), Janice Rutherford, Curt Hagman,
Joe Baca, Jr.

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: Dawn Rowe

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STATE OF CALIFORNIA)
) ss.
SAN BERNARDINO COUNTY)

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify the foregoing to be a full, true, and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of November 15, 2022. #107 LA

LYNNA MONELL
Clerk of the Board of Supervisors

By _____

