

RECORDING REQUESTED BY:

County of San Bernardino
Department of Real Estate Services

WHEN RECORDED MAIL TO:

Watson Land Company
Attn: Craig Halverson
22010 Wilmington Avenue
Carson, California 90745

RECORDER:

Record without fee subject to Govt. Code 6103
Recordation required to complete chain of title

A.P.N.: 1054-491-01	GRANT DEED	Dept. Code: 11200
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The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$ _____

- ☐ computed on full value of property conveyed, or
☐ computed on full value less liens and encumbrances remaining at the time of sale
☐ Unincorporated Area ☒ City of Chino

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **SAN BERNARDINO COUNTY**, a body corporate and politic of the State of California (Seller), hereby GRANT(S) to **WATSON LAND COMPANY**, a California Corporation (Buyer), the Real Property in the city of Chino, in the County of San Bernardino, California, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This conveyance is made subject to all matters of record affecting the Real Property.

By: 
Curt Hagman, Chairman
Board of Supervisors

Date: **NOV 15 2022**

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE

Same as above

Name	Street Address	City & State
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

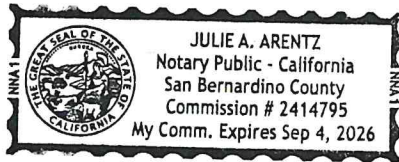
STATE OF CALIFORNIA)

COUNTY OF San Bernardino)

On November 15, 2022, before me, Julie Arentz, Notary Public, personally appeared Curt Hagman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.




Name: Julie Arentz
Name: Notary Public

T2S, R7W, SEC 28 S.B.M.
Remington Ave. and Hellman Ave.
APN 1054-491-01

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel "A"

Parcel 6 of Vesting Parcel Map 19633, in the City of Chino, County of San Bernardino, State of California, as per map recorded in Parcel Map Book 249, pages 14 through 22, in the office of the county recorder of said county.

This legal description was prepared by me or under my direction.

By:  11-08-2022
Matthew C. Ehe, P.L.S. 9410 Dated



EXHIBIT B

Parcel 6 of Vesting Parcel Map 19633
Parcel Map Book 249, pages 14 through 22

