



Contract Number

SAP Number

**Department of Public Health
Environmental Health Services**

Department Contract Representative Joshua Dugas
Telephone Number (909) 387-9146

Contractor _____
Contractor Representative _____
Telephone Number _____
Contract Term Upon execution through December 31, 2025

Original Contract Amount _____
Amendment Amount _____
Total Contract Amount _____
Cost Center _____

IT IS HEREBY AGREED AS FOLLOWS:

Department of Public Health Environmental Health Services Memorandum of Understanding (MOU) template, effective January 10, 2023, or after, to remain in effect until December 31, 2025, but can be terminated by either party without cause upon 30 days prior written notice to the other party. The MOU may be terminated for just cause immediately by the County. The Director of Public Health shall be authorized to execute the individual MOU template on behalf of the County.

FOR COUNTY USE ONLY

Approved as to Legal Form _____ Adam Ebright, Deputy, County Counsel	Reviewed for Contract Compliance _____ Patty Steven, Contracts Manager	Reviewed/Approved by Department _____ Joshua Dugas, Director
Date _____	Date _____	Date _____