



Contract Number

22-35 A1

SAP Number

Board of Supervisors

Department Contract Representative	Paloma Hernandez-Barker
Telephone Number	387-5423
Contractor	Alexa Sonck (formerly Alexa Flores) (hereinafter called "Contractor")
Contractor Representative	
Telephone Number	On File
Contract Term	
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	1003001000

IT IS HEREBY AGREED AS FOLLOWS:

Effective January 14, 2023, Contract 22-35 is hereby amended as follows:

REPLACE all references to "Alexa Flores" in the Contract with "Alexa Sonck".

ADD SECTION IV. COMPENSATION OF CONTRACTOR, Subsection R., AUTO ALLOWANCE, with the following:

- R. AUTO ALLOWANCE
CONTRACTOR shall receive a bi-weekly auto allowance of \$280.77 without mileage reimbursement for mileage on County business in a privately owned automobile, provided CONTRACTOR is not assigned a County vehicle and CONTRACTOR provides a private vehicle for his/her own use on County business. With written approval of the Third District Supervisor, the CONTRACTOR shall be subject to adjustments to the bi-weekly automobile allowance (increases or decreases), but any increase shall not exceed the maximum amount allowable for the Exempt Group B level benefit, pursuant to the terms and conditions set forth in the San Bernardino County Exempt Group Working Conditions Ordinance.

ADD SECTION IV. COMPENSATION OF CONTRACTOR, Subsection S., PORTABLE COMMUNICATION DEVICE with the following:

- S. PORTABLE COMMUNICATION DEVICE ALLOWANCE

CONTRACTOR shall receive a bi-weekly portable communication device allowance of \$92.31. With written approval of the Third District Supervisor, the CONTRACTOR shall be subject to adjustments to the bi-weekly portable communication device (increases or decreases), but any increase shall not exceed the maximum amount allowable for the Exempt Group B level benefit, pursuant to the terms and conditions set forth in the San Bernardino County Exempt Group Working Conditions Ordinance.

All other terms and conditions of this Contract No. 22-35 and all amendments remain unchanged and incorporated herein by this reference.

SAN BERNARDINO COUNTY

► _____
_____, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Alexa Sonck

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Alexa Sonck

(Print or type name of person signing contract)

Title Policy Advisor I – Third District

(Print or Type)

Dated: _____

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► _____ Cynthia O'Neill, Principal Assistant County Counsel Date _____	► _____ Date _____	► _____ Date _____