

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

22-64 A-1

SAP Number

District Attorney

Department Contract Representative	Claudia Walker
Telephone Number	(909) 382-3669
Contractor	City of Barstow
Contractor Representative	Chris Kirby
Telephone Number	(760) 255-5131
Contract Term	January 1, 2022 – December 31, 2023
Original Contract Amount	Non-financial
Amendment Amount	N/A
Total Contract Amount	N/A
Cost Center	4502001000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO.1

CONTRACT NO. 22-64

The following are amendments to Contract No. 22-64 between the City of Barstow (hereinafter "BPD") and San Bernardino County through the District Attorney's Office (hereinafter "County") for Victim Advocacy services.

1. REPLACE TERM OF CONTRACT Section VI, with the following:

This Contract is effective as of January 1, 2022 and expires December 31, 2023 in accordance with the grant period. This contract may be terminated earlier in accordance with provisions of Section VII of the Contract. If grant funding is renewed in successive years, the contract term will change to match the grant period of the given year and be renewed upon agreement and signature by the BPD and San Bernardino County.

2. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.
3. All other terms and conditions of this Contract shall remain the same.

SAN BERNARDINO COUNTY

▶ Dawn M. Rowe

Curt Hagman, Chairman, Board of Supervisors
Dawn M. Rowe

Dated: JAN 10 2023

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By [Signature]
Deputy



City of Barstow

(Print or type name of corporation, company, contractor, etc.)

By ▶ [Signature]
(Authorized signature - sign in blue ink)

Name Andrew Espinoza
(Print or type name of person signing contract)

Title Chief of Police
(Print or Type)

Dated: 11/29/22

Address 220 E Mountain View St
Barstow, CA 92311

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ [Signature]
Katherine Hardy, Deputy County Counsel

Date 12-19-22

Reviewed for Contract Compliance

▶ _____

Date _____

Reviewed/Approved by Department

▶ [Signature]
Jason Anderson, District Attorney

Date 12/21/22