

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Amendment No. 2 to the Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn M. Rowe*

Chairman, Board of Supervisors
Dawn M. Rowe

Dated: JAN 10 2023

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Clerk of the Board of Supervisors
of the San Bernardino County
Deputy



► Mindlance, Inc.
(Print or type name of corporation, company, contractor, etc.)

By ► *[Signature]*
(Authorized signature)

Name Vikram Kalra
(Print or type name of person signing contract)

Title Managing Director
(Print or Type)

Dated: 12 / 19 / 2022

Address 1095 Morris Avenue, Unit 101A
Union, NJ-07083

FOR COUNTY USE ONLY

Approved as to Legal Form
► *[Signature]*
County Counsel
Date 1/3/23

Reviewed for Contract Compliance
► _____
Date _____

Reviewed/Approved by Department
► *[Signature]*
Pete Mendoza, Interim Director
Date 1/5/2023