

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-1109

A2

SAP Number  
4400004844

### Purchasing Department

<b>Department Contract Representative</b>	Michelle Churchill
<b>Telephone Number</b>	(909)387-2070
<b>Contractor</b>	Modis, Inc.
<b>Contractor Representative</b>	Andrew Balzer
<b>Telephone Number</b>	818-531-3405
<b>Contract Term</b>	April 5, 2020 – March 30, 2023
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	N/A

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 2

**WITNESSETH:**

IN THAT CERTAIN Agreement No. 20-1109 by and between the San Bernardino County ("County") and Modis Inc. ("Contractor") for the provision of IT Staffing Services, which first became effective April 5, 2020, the following changes are hereby made and agreed to effective January 1, 2023:

**SECTION II. GENERAL CONTRACT PROVISIONS, SUBSECTION F. TERM OF AGREEMENT** is hereby amended to read as follows:

This Contract is effective as of April 5, 2020, and expires March 30, 2023. This Contract may be terminated earlier either automatically, by the execution of a new contract with San Bernardino County for similar provisions of special services or in accordance with provisions of this Contract.

All other terms, conditions, and covenants in the original Agreement remain in full force and effect.

End of Amendment No. 2

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Amendment No. 2 to the Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY  
 ▶ Dawn M. Rowe  
 Dawn M. Rowe  
 Chairman, Board of Supervisors

Dated: JAN 10 2023  
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynna Monell  
 Lynna Monell  
 Clerk of the Board of Supervisors  
 of the San Bernardino County  
 Deputy



▶ MOTIS INC.  
 (Print or type name of corporation, company, contractor, etc.)

By ▶ [Signature]  
 (Authorized signature)

Name DANIELA DAKSHAW  
 (Print or type name of person signing contract)

Title MANAGING DIRECTOR  
 (Print or Type)

Dated: 12/15/2022

Address 4800 DEERWOOD CAMPUS PARKWAY, BLDG UNIT 800  
JACKSONVILLE, FL 32246

FOR COUNTY USE ONLY

Approved as to Legal Form  
 ▶ [Signature]  
 County Counsel  
 Date 1/3/23

Reviewed for Contract Compliance  
 ▶ \_\_\_\_\_  
 Date \_\_\_\_\_

Reviewed and approved by Department  
 ▶ [Signature]  
 Pete Mendoza, Interim Director  
 Date 1/5/2023