

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-1110

A2

SAP Number

4400004846

## Purchasing Department

|                                    |                                |
|------------------------------------|--------------------------------|
| Department Contract Representative | Michelle Churchill             |
| Telephone Number                   | (909)387-2070                  |
| Contractor                         | Sierra Cybernetics, Inc.       |
| Contractor Representative          | Carl La Plante                 |
| Telephone Number                   | 714-921-1212                   |
| Contract Term                      | April 5, 2020 – March 30, 2023 |
| Original Contract Amount           |                                |
| Amendment Amount                   |                                |
| Total Contract Amount              |                                |
| Cost Center                        | N/A                            |

IT IS HEREBY AGREED AS FOLLOWS:

### Amendment No. 2

**WITNESSETH:**

IN THAT CERTAIN Agreement No. 20-1110 by and between the San Bernardino County ("County") and Sierra Cybernetics, Inc. ("Contractor") for the provision of IT Staffing Services, which first became effective April 5, 2020, the following changes are hereby made and agreed to effective January 1, 2023:

**SECTION II. GENERAL CONTRACT PROVISIONS, SUBSECTION F. TERM OF AGREEMENT** is hereby amended to read as follows:

This Contract is effective as of April 5, 2020, and expires March 30, 2023. This Contract may be terminated earlier either automatically, by the execution of a new contract with San Bernardino County for similar provisions of special services or in accordance with provisions of this Contract.

All other terms, conditions, and covenants in the original Agreement remain in full force and effect.

End of Amendment No. 2

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Amendment No. 2 to the Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

*Dawn M. Rowe*

Chairman, Board of Supervisors

Dawn M. Rowe

JAN 10 2023

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD



Lynn Monell  
Clerk of the Board of Supervisors  
of the San Bernardino County

By

Deputy

Sierra Cybernetics, Inc.

(Print or type name of corporation, company, contractor, etc.)

*Carl LaPlante*

By

(Authorized signature)

Carl LaPlante

Name

(Print or type name of person signing contract)

Title

President

(Print or Type)

Dated:

12/19/2022

5140 E. La Palma Ave., Suite 201

Address

Anaheim Hills, CA 92897

FOR COUNTY USE ONLY

Approved as to Legal Form

County Counsel

Date

1/5/23

Reviewed for Contract Compliance

Date

Reviewed/Approved by Department

Date

1/6/2023